

Recording Requested By:  
AURORA LOAN SERVICES

*ml*  
*ml* 12/19/07 8:34:11  
BK 2,833 PG 212  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

When Recorded Return To:

MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

**DEED OF RELEASE**

AURORA LOAN SERVICES INC. #:0123714149 "PERKINS" Lender ID:U77/004/9101911477 De Soto, Mississippi  
MERS #: 100237001019114777 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby Cancel, Discharge and Reconvey said Deed of Trust, and the estate, title and interest now held by it under said Deed of Trust without warranty, to the person legally entitled thereto.

Original Trustor: JEFF PERKINS AND WIFE, CARLA M. PERKINS AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS  
Original Trustee: EXPRESS FINANCIAL SERVICES

Dated: 02/07/2004 Recorded on 02/23/2004 as in Book/Reel/Liber: 1930 Page/Folio: 0384 as Instrument No.: N/A  
In the Records of the County Recorder of De Soto Mississippi

Property Address: 5520 FARNELL DRIVE, HORN LAKE, MS 38637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS  
On December 6th, 2007

By:   
MICHELE THOMPSON, Vice-President

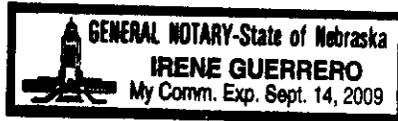


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON December 6th, 2007, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2009



(This area for notarial seal)

Prepared By: Stefanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500