

3/03/08 8:45:11  
BK 2-863 PG 106  
DESOTO COUNTY, MS  
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Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
**DOCX LLC**  
**1111 Alderman Drive**  
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**Alpharetta, GA 30005**  
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**CRef#:03/15/2008-PRef#:R089-POF**  
**Date:02/14/2008-Print Batch ID:45151**  
**MIN #: 10014090000114587**  
**MERS Telephone #: 888/679-6377**  
Property Address:  
**3471 CLIFTON ROAD**  
**HERNANDO, MS 38632**  
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**AUTHORIZATION TO CANCEL**

**THE UNDERSIGNED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULASKI MORTGAGE COMPANY**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **MITCHELL R BURTON and ANN R BURTON**

Original Trustee: **ARNOLD M WEISS, ESQ.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULASKI MORTGAGE COMPANY**

Date of Mortgage: **04/26/2004**

Loan Amount: **\$133,000.00**

Recording Date: **04/30/2004** Book: **1978** Page: **0500**

and recorded in the official records of the **County of DeSoto, State of Mississippi** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/22/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**AS NOMINEE FOR PULASKI MORTGAGE COMPANY**

  
\_\_\_\_\_  
**Pat Kingston**  
Vice President

*DOCX  
am*

State of GA  
County of Fulton

On this date of **02/22/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULASKI MORTGAGE COMPANY** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**Nchimunya Hamwanza**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011