

3/24/08 11:19:02
BK 2,873 PG 478
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Made this 19th day of March, 2008 **DEED OF RELEASE**

Place of Record: Clerk's Office of **DESOTO** County, Mississippi.

Maker/Mortgagor: **JUDI L GARNER A SINGLE WOMAN**

Payee/Mortgagee: **BARTLETT MORTGAGE INC**

Last Assignee: **LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SP1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**

Date of Direct Reduction Mortgage: 5/7/1999

Face Amount of Note Secured: \$69,000.00

Recording Information: Book 1119, Page 326 or Instrument _____

Property Description:

Tract of land in **DESOTO** County, Mississippi (the "Property"), commonly known as 7566 Eastoner Blvd, Olive Branch, MS 38654, and being described as

LOT 209 SECTION B EASTOVER SUBDIVISION SITUATED IN SECTION 29 TOWNSHIP 1 SOUTH RANGE 6 WEST DESOTO COUNTY MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED IN PLAT RECORDED IN PLAT BOOK 12 PAGES 36-38 IN THE CHANCERY CLERKS OFFICE OF DESOTO COUNTY MISSISSIPPI

Permanent Real Estate Index Number: 1069-2906-0-00209.00

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SP1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, ("Holder"), is the owner and holder of a certain Direct Reduction Mortgage executed by **JUDI L GARNER A SINGLE WOMAN to **BARTLETT MORTGAGE INC**, dated 5/7/1999, recorded in the Official Records of Real Property of **DESOTO** County, state of Mississippi, under Book 1119, Page 326. The Direct Reduction Mortgage secures that promissory note in the principal sum of \$69,000.00, and certain promises and obligations set forth in said Direct Reduction Mortgage upon the Property described above.**

There are no assignments except as follows: The Note and Liens were assigned to Holder, pursuant to assignments filed for record in the Official Records of Real Property of **DESOTO** County, Mississippi.

Holder hereby certifies that the debt secured by the Liens described above have been paid in full or otherwise discharged, and that upon the recording hereof such mortgage shall be and is hereby fully and forever satisfied and discharged. Holder herewith surrenders the same as canceled and instructs and empowers the county recorder to take all steps necessary to satisfy such mortgage of public record.

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IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 19th day of March, A.D. 2008. Signed, sealed and delivered in the presence of

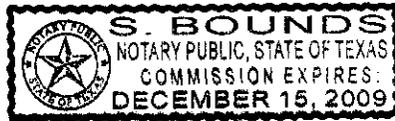
LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SP1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: *Andria Linares*
NAME: ANDRIA LINARES, ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

Personally appeared before me, the undersigned authority, in and for said County and State, on 3-19-2008, within my jurisdiction, the within named ANDRIA LINARES, ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP ATTORNEY IN FACT LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SP1 and that for and on behalf of said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

S. Bounds
NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS



My Commission Expires: _____

Notary's Printed Name

Release Prepared by and return to: C. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 (Phone: 281-998-4864)

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP, 4828 LOOP CENTRAL, HOUSTON, TX 77081
Future Tax Statements should be sent to: Judi Garner, Po Box 544, Olive Branch, MS 386540544
Mortgage dated 5/7/1999 in the amount of 69000