

Recording Requested/Prepared By:  
**Rashonda Turner**  
**First Horizon Home Loans**  
**1555 West Walnut Hill Lane, Suite 200,**  
**Irving, TX - 75038**  
Voice: 1-800-364-7662

When Recorded Return To:

**Kevin L Payne**  
**7670 West Shahkoka**  
**Olive Branch, MS 38654**



**Release Of Lien**

First Horizon Home Loans #: 0056281488 "KEVIN L PAYNE" DE SOTO COUNTY, Mississippi  
MERS #:100085200562814881 VRU #: 1-888-679-6377  
P.O.DATE: 05/23/2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage from **KEVIN L PAYNE, A MARRIED MAN, AND JENIFER STAW PAYNE, HIS WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS** dated **JULY 26, 2006**, filed for record **AUGUST 2, 2006** in mortgage volume **2,530**, page **629** DOC No. **N/A**, of the **DE SOTO COUNTY** County, **MISSISSIPPI** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** has hereunto set their hand this **4th** day of **JUNE, 2008**.

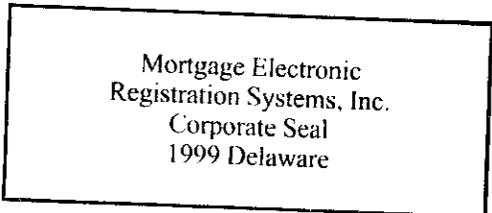
Trustee: **PETER F. MAKOWIECKI**  
Loan Amount: **\$100,000.00**

Property Address: **7670 WEST SHAHKOKA, OLIVE BRANCH, MS - 38654**

Legal: **Lot 7, Swan and Moore Subdivision of the Mack Lewis 6.21 acres, a subdivision situated in Section 29, Township 1 South, Range 6 West, DeSoto County, Mississippi, according to a map or plat thereof which is on file of record in the office of the Chancery Clerk of DeSoto County, Mississippi, in Plat Book 1, at Page 4, reference to which is hereby made in aid of and as a part of this description.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

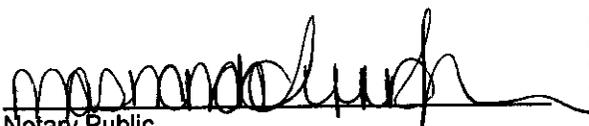
By:   
**JASON EMORY**  
**VICE PRESIDENT**

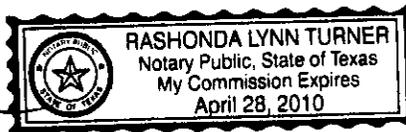


State of **TEXAS**  
County of **DALLAS**

Before me, **RASHONDA LYNN TURNER**, a Notary Public in and for said county, personally appeared **JASON EMORY, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **DALLAS** county, **TEXAS**, this **4th** day of **June, 2008**.

  
Notary Public  
**RASHONDA LYNN TURNER**  
In and for the state of **TEXAS**



(This area is for notarial seal)