

PREPARED BY:



Nationwide Trustee Services, Inc.  
Substitute Trustee  
1587 Northeast Expressway  
Atlanta, Ga 30329  
PHONE (770) 234-9181 FAX (770) 234-9192

RETURN TO: CHASE MANHATTAN MORTGAGE CORP. - CA

10790 Rancho Bernardo Road  
San Diego, CA 92127

Loan No. 20610416/Medlin  
File No.: 348.0813287MS/S

INDEXING INSTRUCTIONS: 1.50 acre tract of land being located in the Northwest Quarter of Section 29, Township 3 South, Range 6 West, in Desoto County, Mississippi

## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF MISSISSIPPI

COUNTY OF DE SOTO

**FOR VALUE RECEIVED** Chase Bank USA, N.A., as Assignor, has this day transferred sold, assigned, conveyed and set over to U.S. BANK NATIONAL ASSOCIATION, as Trustee for JPMACC 2006-CH2 J.P. Morgan Chase Bank, National Association, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Harvey C. Medlin and Ronda A. Medlin to Chase Bank USA, N.A., dated April 17, 2006, and recorded in Book 2,602, Page 674 in the Office of the Chancery Clerk of De Soto County, Mississippi.

See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee the Note secured by the aforementioned Mortgage, and this transfer is made to secure the Assignee, its successors, representatives, and assigns in the payment of said Note.

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IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 25<sup>th</sup> day of June, 2008.

By: [Signature] (L.S.)  
Chase Bank USA, N.A.  
**CARRIE STONE**

By: [Signature]  
**Clayton Scherf**

Title: Vice President

Title: Vice President

State of California

County of San Diego

I \_\_\_\_\_, a Notary Public in and for said State and County hereby certify that \_\_\_\_\_ and \_\_\_\_\_ whose names as \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_, corporation, are signed the foregoing conveyance and officers and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity as such officers on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Notary \_\_\_\_\_

(Seal)  
My Commission Expires:

Chase Manhattan Mortgage Corp. - CA  
10790 Rancho Bernardo Road  
San Diego, CA 92127

Our File No.: 348.0813287MS/s  
Lender Loan No.: 20610416

**EXHIBIT "A"**

The land lying and being situated in Desoto County, Mississippi, more particularly described as follows, to wit:

1.50 acre tract of land being located in the Northwest Quarter of Section 29, Township 3 South, Range 6 West, in Desoto County, Mississippi, more particularly described as follows, to wit:

Begin at a point 668.0 feet south of the northwest corner of Section 29, Township 3 south, Range 6 West; thence South  $01^{\circ} 30'$  West 243.0 feet with the west line of said section to a point at the present intersection of the west line of said section and the centerline of Holly Springs Road; thence North  $79^{\circ} 04' 59''$  430.0 feet with said centerline of said road to a point; thence North  $00^{\circ} 50' 25''$  west 69.0 feet to a point; thence North  $77^{\circ} 25' 47''$  West 425.0 feet to a point on the west line of said section, said point begin also the point of beginning, containing 1.50 acres being subject to all easements and rights of way of record.

Parcel No. 3-06-9-29-00-0-00006-00

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

**State of California**

}ss

**County of San Diego**

On JUNE 25, 2008 before me, K. SITAKET, Notary Public, personally appeared CARRIE STONE, CLAYTON SCHERF, proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature: *K. Sitaket*

Printed Name: K. SITAKET

-----**OPTIONAL**-----

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Loan or Case Number: \_\_\_\_\_

Document Date: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer(s) Name: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signer is representing: \_\_\_\_\_