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9/11/08 11:14:20  
BK 2,945 PG 371  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

STATE OF **MISSISSIPPI**  
COUNTY **DE SOTO**  
Loan No. **2951732**



\*

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

### AUTHORIZATION TO CANCEL

*Recorded*

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Borrower: **KEYTHRIC D MERRINEATHER**

recorded in Book **2,544**, at Page **565** as Document No. \_\_\_\_\_  
of the record of Mortgages for **DE SOTO**  
County, **MISSISSIPPI**

**J=WC8100107RE.019545MIN NULL MERS PHONE: 1-888-679-6377**  
(RMS1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 25, 2008.

**WILSHIRE CREDIT CORPORATION**

*Krystal Hall*  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY FOR LIEN RELEASES**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this SEPTEMBER 8, 2008, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and \_\_\_\_\_ respectively, on behalf of WILSHIRE CREDIT CORPORATION

14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Melissa Hively*  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC

