

1134028198  
Record and Return to:  
America's Servicing Company  
Lien Release X0501-022  
PO BOX 50005  
San Bernardino, CA 92412-9933

3/16/09 11:59:41  
BK 3,006 PG 556  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

Order No.  
Escrow No.  
Loan No. 1008578345

1008578345

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all beneficial interest under that certain Deed of Trust dated JUNE 20, 2006 executed by IRA ANDERSON AND JEAN ANDERSON, HUSBAND AND WIFE

to FIRST TITLE & ESCROW, Trustor, and recorded as Instrument No. N/A on 6/28/06, Trustee, page 338 of Official Records in the County Recorder's office of DESOTO in book 2,505 County, MISSISSIPPI describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N.: 1079292300014200

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is \$ 110,400.00

STATE OF FLORIDA SS.  
COUNTY OF PINELLAS  
On JUNE 20, 2006 before me,

CHALLENGE FINANCIAL INVESTORS, CORP. A FLORIDA CORPORATION  
*Matthew Richards*

personally appeared MATTHEW RICHARDS

MATTHEW RICHARDS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VICE PRESIDENT

WITNESS my hand and official seal.  
Signature *Anne Blum*

ANNE BLUM  
NOTARY PUBLIC-STATE OF FLORIDA  
Anne E. Blum  
Commission # 00496574  
Expires: DEC. 08, 2009  
Bonded Thru Atlantic Bonding Co., Inc.

Exhibit 'A'

**LEGAL DESCRIPTION**

**LOT 142, SECTION C, PARCEL 6, CENTRAL PARK NEIGHBORHOOD, SITUATED IN SECTION 29, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 74, PAGE 36, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.**

**Commonly known as: 7840 MICAH COVE, SOUTHAVEN, MD 38671.**

**Being the same property as transferred by Special Warranty Deed on 04/16/2004 and recorded 04/29/2004 from OCWEN FEDERAL BANK, FSB, AS ATTY-IN-FACT FOR JP MORGAN CHASE BANK, AS TRUSTEE FOR CSFSB TRUST SERIES 2001-S31 to IRA ANDERSON and JEAN ANDERSON, Husband and Wife, recorded in Book 0470 and Page 0727.**

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