

5/26/09 2:05:07
DK T BK 3,035 PG 326
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

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| Document Prepared By: | Space Above for Recorder's Use Only |
| Ronald E Meharg, PH#. 888-362-9638 | WELLS 708 0202602991 |
| DOCX LLC | MIN #: 100319243060525037 |
| 1111 Alderman Drive | MERS Telephone #: 888/679-6377 |
| Suite #350 | CRef#:05/30/2009-PPref#:R089-POF |
| Alpharetta, GA 30005 | Date:04/30/2009-Print Batch ID:80711 |
| When Recorded Return To: | Recording Requested By: |
| DOCX | Wells Fargo Bank, N.A. |
| 1111 Alderman Drive | MSac-eR2.0 05/12/2009 Copyright (c) 2009 By DOCX, LLC |
| Suite 350 | |
| Alpharetta, GA 30005 | |
| Property Address: | |
| 7396 OVERLOOK DRIVE | |
| SOUTHAVEN, MS 38671 | |



AUTHORIZATION TO CANCEL

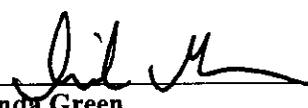
THE UNDERSIGNED, Mortgage Electronic Registration Systems, Inc., whose address is **P.O. Box 2026, Flint, MI 48501-2026,** being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **TARA SPRING HEFLIN, A SINGLE WOMAN**
Original Trustee: **SCOTT R. HENDRIX**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RENASANT BANK**
Date of Mortgage: **06/29/2006** Loan Amount: **\$73,600.00**
Recording Date: **07/03/2006** Book: **2,509** Page: **121**

and recorded in the official records of the **County of DeSoto, State of Mississippi** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/18/2009.**

Mortgage Electronic Registration Systems, Inc.



Linda Green
Vice President

State of **GA**
County of **Fulton**

On this date of **05/18/2009,** before me the undersigned authority, personally appeared **Linda Green,** personally known to me to be the person whose name is subscribed as the **Vice President** of **Mortgage Electronic Registration Systems, Inc.,** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal of the date hereinabove set forth.

Notary Public: **John C. Hodges**
My Commission Expires: **10/15/2011**



John C. Hodges
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
October 15, 2011