

PREPARED BY: CHARITY R. BRIDGEWATER

 PRIORITY TRUSTEE SERVICES OF MS, L.L.C.  
Substitute Trustee  
1587 Northeast Expressway  
Atlanta, GA 30329  
PHONE (770) 234-9181 FAX (770) 234-9192

RETURN TO: CHASE MANHATTAN MORTGAGE CORP. - CA

File No.: 348.0626839MS/A

10790 Rancho Bernardo Road  
San Diego, CA 92127

INDEXING INSTRUCTIONS: Lot 39, Section A, The Highlands at North Creek Subdivision, situated in Section 17, Township 1 South, Range 8 West, City of Southaven, DeSoto County, Mississippi

### TRANSFER AND ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED** <sup>XX</sup> U.S. Bank National Association, as Trustee, as Assignor, has this day transferred sold, assigned, conveyed and set over to U.S. Bank National Association, as Trustee for MASTR Asset Backed Securities Trust 2006-WMC4, Mortgage Pass-Through Certificates, Series 2006-WMC4, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Phillip Leaks to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for WMC Mortgage Corp., its successors and assigns, dated June 26, 2006, and recorded in Book 2,509, Page 689, and re-recorded in Book 2,717, Page 176 in the Office of the Chancery Clerk of De Soto County, Mississippi.

See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee the Note secured by the aforementioned Mortgage, and this transfer is made to secure the Assignee, its successors, representatives, and assigns in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 3 day of June, 2009.

U.S. Bank National Association, as Trustee

By: [Signature] (L.S.)  
Stacy E. Spohn (L.S.)

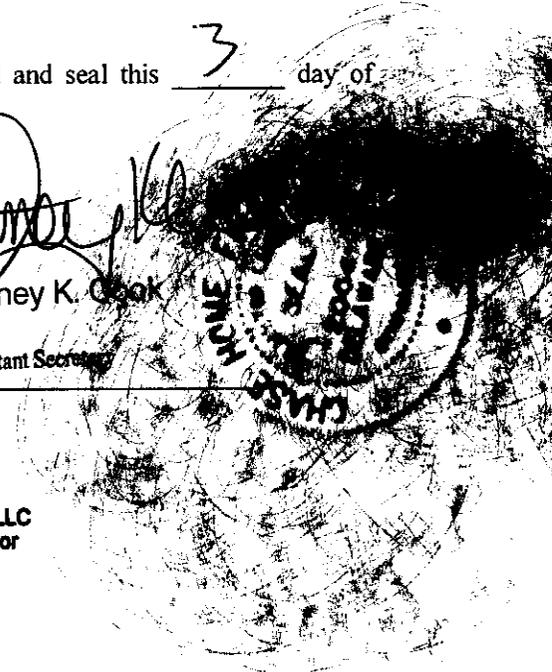
Title: Vice President

By: [Signature]  
Whitney K. Cook

Title: Assistant Secretary

POWER OF ATTORNEY  
ATTACHED AS EXHIBIT B

\*\* Chase Home Finance LLC  
As-Attorney-In-Fact-For



State of Ohio

County of Franklin

On this 3 day of June, 2009 before me,  
Wenona S Church, Notary Public personally appeared  
Stacy E. Spohn and Whitney K. Cook who are  
Vice President and Assistant Secretary, respectively of Chase

Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation, Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, and who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Given under my hand this the 3 day of June, 2009.

[Signature]



WENONA S CHURCH  
Notary Public, State of Ohio  
My Commission Expires 09-26-2012

Notary

(Seal)

My Commission Expires:

Janah Wilson  
Chase Manhattan Mortgage Corp. - CA  
10790 Rancho Bernardo Road  
San Diego, CA 92127

Our File No.: 348.0626839MS/a  
Lender Loan No.: 23643968

**EXHIBIT "A"**

Lot 39, Section A, The Highlands at North Creek Subdivision, situated in Section 17, Township 1 South, Range 8 West, City of Southaven, DeSoto County, Mississippi, as shown on plat of record in Plat Book 58, Page 14, in the Register's Office of Desoto County, Mississippi, to which plat reference is hereby made for a more particular description of said lot.



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

U.S. Bank National Association ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 60 Livingston Ave, 3<sup>rd</sup> Floor, St. Paul, MN 55107 hereby constitutes and appoints Chase Manhattan Mortgage Corporation, and in its name, aforesaid Attorney-In-Fact, by and through any officer appointed by the Board of Directors of Chase Manhattan Mortgage Corporation, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the related servicing agreements and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee or the Holders. This Power of Attorney is being issued in connection with Chase Manhattan Mortgage Corporation's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this 7<sup>th</sup> day of July, 2004.

U.S. Bank National Association, as Trustee

[Signature]  
Witness: Samil Sengil

By: [Signature]  
S. Christopherson, Vice President

[Signature]  
Witness: Paul Winterhalter

By: [Signature]  
Charles F. Pedersen, Vice President

[Signature]  
Attest: Bev Thompson, Trust Officer

FOR CORPORATE ACKNOWLEDGMENT

State of Minnesota  
County of Ramsey

On this 7<sup>th</sup> day of July 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared S. Christopherson, Charles F. Pedersen and Bev Thompson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Vice President and Trust Officer, respectively of U.S. Bank National Association, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature: [Signature]  
Karen Warren



My commission expires: January 31<sup>st</sup>, 2007