

Document Prepared By:  
**Ronald E Meharg, PH# 888-362-9638**  
**DOCX LLC**  
1111 Alderman Drive  
Suite #350  
Alpharetta, GA 30005  
When Recorded Return To:  
**DOCX LLC**  
1111 Alderman Drive, #350  
Alpharetta, GA 30005  
Property Address:  
7254 HURT RD.  
HORN LAKE, MS 38637

Space Above for Recorder's Use Only

|            |            |                   |
|------------|------------|-------------------|
| <b>MID</b> | <b>000</b> | <b>0053010854</b> |
|------------|------------|-------------------|

MIN #: 100037505995168047  
MERS Telephone #: 888/679-6377  
CRef#:07/13/2009-PRef#:R058-POF  
Date:06/15/2009-Print Batch ID:84888  
Recording Requested By:  
**Midland Mortgage Co.**  
MSac-eR2.0 05/12/2009 Copyright (c) 2009 By DOCX, LLC



**AUTHORIZATION TO CANCEL**

**THE UNDERSIGNED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
("MERS"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **PATRICK F. JONES, AN UNMARRIED PERSON**

Original Trustee: **BARBARA ZIRILLI**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION**

Date of Mortgage: **12/27/2006**

Loan Amount: **\$123,498.00**

Recording Date: **01/12/2007** Book: **2642** Page: **612**

Comments: **DOCKET/BOOK/PAGE: T/2642/612**

and recorded in the official records of the **County of DeSoto, State of Mississippi** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/29/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

**Christie Baldwin**  
Vice President

State of GA  
County of **Fulton**

On this date of **06/29/2009**, before me the undersigned authority, personally appeared **Christie Baldwin**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Veronica Turner**  
My Commission Expires: **08/31/2010**



**VERONICA TURNER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010