

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

9/25/09 8:38:45
DK T BK 3,083 PG 144
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

FULL DEED OF RELEASE

41193779

This full deed of release (this "deed") is made as of the 15 September 2009, by US Federal Credit Union ("Grantor") having the mailing address of 1400 Riverwood Drive, Burnsville, MN 55337.

WITNESSETH:

Whereas, Credit Union is the current holder of the promissory note(s) or other instruments of indebtedness described in and secured by that certain deed of trust dated July 21, 2006 executed by George Dzurisin and Carol A Dzurisin, Husband and wife (Grantee) having an address of 11710 Whispering Pines Dr Olive Branch MS 38654 and in favor of the trustee named therein for the benefit of Credit Union (the "deed of trust"), which deed of trust is recorded in Book 2,661 Page 503-511 Deed Number or real estate records for the County of Desoto, State of Mississippi, and covers the real estate located in said county and described as follows:

Please see the attached Exhibit A, page 2

11710 WHISPERING PINES DR.

This property may be commonly referred to as: ~~8276 Plantation Point Olive Branch, MS 38654~~
Olive Branch, MS 38654.

Whereas, the present owner of said property has fully paid and satisfied the indebtedness secured by the Deed of Trust or Grantor has otherwise agreed to fully release the Deed of Trust:

Now, therefore, in consideration of the foregoing, Grantor does hereby REMISE, RELEASE AND QUIT CLAIM unto the said present owner all right, title and interest in and to said property, TO HAVE AND TO HOLD the same, free, clear, and discharged from the lien of the Deed of Trust

In witness whereof, Grantor has caused this Deed to be executed by its duly authorized officer as of the day and year first written above.

By: 
Brandon Sauer
Lending Officer

State of Minnesota)
)ss.
County of Dakota)

On this 15 September 2009, before me appeared Brandon Sauer, to me personally known, who being by me duly sworn, did say that he is Lending Officer of US Federal Credit Union, and the said instrument was signed in behalf of said association, by the said Lending Officer acknowledged said instrument to be the free act and deed of said association.

In testimony whereof, I have hereunto set my hand and affixed my official seal in the county and state aforesaid, the day and year first above written.


Pamela E. Anderson
Notary Public
My Commission expires: 01/31/10

This document was drafted by, ~~and returned to:~~
Pamela Anderson 952-736-5230
US Federal Credit Union
1400 Riverwood Drive
Burnsville, MN 55337

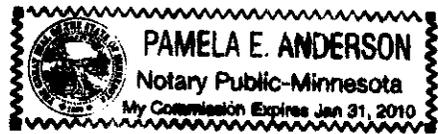


EXHIBIT A - CORRECTED LEGAL
DESCRIPTION

SITUATED IN THE COUNTY OF DESOTO AND STATE OF MISSISSIPPI:

A 6.04 ACRE TRACT AS PART OF THE AMERICAN SAVING TRACT IN SECTION 1; TOWNSHIP 2 SOUTH; RANGE 6 WEST; DESOTO COUNTY, MISSISSIPPI.

INDEX IN ALL QUARTERS.

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 1; TOWNSHIP 2 SOUTH; RANGE 6 WEST, SAID POINT BEING A POINT IN POLK LANE; THENCE NORTH 0 DEGREES 24 MINUTES EAST 2121.21 FEET ALONG POLK LANE TO A POINT; THENCE NORTH 0 DEGREES 34 MINUTES WEST 420.00 FEET ALONG SAID ROAD TO A POINT; THENCE NORTH 1 DEGREE 09 MINUTES WEST 770.93 FEET ALONG SAID ROAD TO A POINT; THENCE NORTH 0 DEGREES 06 MINUTES WEST 40 FEET ALONG SAID ROAD TO A POINT; THENCE WEST 40 FEET TO THE INTERSECTION OF THE WEST RIGHT OF WAY OF POLK LANE (80 FEET WIDE) AND THE NORTH RIGHT OF WAY OF WHISPERING PINE DRIVE (80 FEET WIDE); THENCE SOUTH 89 DEGREES 55 MINUTES WEST 190.2 FEET ALONG THE NORTH RIGHT OF WAY OF WHISPERING PINE DRIVE TO A POINT; THENCE SOUTH 60 DEGREES 22 MINUTES WEST 1181.03 FEET ALONG SAID RIGHT OF WAY TO A POINT; THENCE SOUTH 60 DEGREES 22 MINUTES WEST 210.00 FEET ALONG SAID ROAD RIGHT OF WAY TO THE SOUTHWEST CORNER OF LOT 25 AND THE POINT OF BEGINNING OF THE FOLLOWING LOT; THENCE SOUTH 60 DEGREES 22 MINUTES WEST 259.26 FEET ALONG SAID RIGHT OF WAY TO THE SOUTHEAST CORNER OF LOT 23; THENCE NORTH 28 DEGREES 56 MINUTES WEST 729.0 FEET TO THE NORTHEAST CORNER OF SAID LOT 23; THENCE NORTH 30 DEGREES 04 MINUTES EAST 140.0 FEET TO THE NORTHEAST CORNER OF LOT 21; THENCE NORTH 84 DEGREES 30 MINUTES EAST 341.52 FEET TO THE NORTHWEST CORNER OF LOT 25; THENCE SOUTH 14 DEGREES 12 MINUTES EAST 684.56 FEET TO THE POINT OF BEGINNING AND CONTAINING 6.04 ACRES MORE OR LESS.

9980238

EXHIBIT A
(continued)

Permanent Parcel Number: 206101000-00011.01
GEORGE G. DZURISIN AND WIFE, CAROL A. DZURISIN,
AS TENANTS BY THE ENTIRETY WITH FULL RIGHTS OF SURVIVORSHIP
AND NOT AS TENANTS IN COMMON

11710 WHISPERING PINES DRIVE, OLIVE BRANCH MS 38654

Loan Reference Number : 366487

First American Order No: 9980238

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



 DZURISIN MS
41193779

FIRST AMERICAN ELS
RELEASE

