

Recording Requested/Prepared By:
Jerrie Moton
Loan Administration
1555 West Walnut Hill Lane, Suite 200,
Irving, TX - 75038
Voice: 1-800-364-7662

When Recorded Return To:
Michael R Bratton
11985 Box Corner
Byhalia, MS 38611
Voice: 1-800-364-7662



Release Of Lien

Loan Administration #: 0030621239 "MICHAEL R BRATTON" DE SOTO COUNTY, Mississippi

CERTIFICATE OF TITLE : N/A

P.O. DATE: 01/29/2010

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS** does hereby certify that a certain mortgage from **MICHAEL R. BRATTON & WIFE, ANN J. BRATTON** to **FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS** dated **OCTOBER 14, 2002**, filed for record **OCTOBER 21, 2002** in mortgage volume **1584**, page **0766** DOC No. **N/A**, of the **DE SOTO COUNTY** County, **MISSISSIPPI** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS** has hereunto set their hand this 2nd day of **FEBRUARY, 2010**.

Trustee: **THOMAS F BAKER, IV**
Loan Amount: **\$118,950.00**

Property Address: **11985 BOX CORNER, BYHALIA, MS - 38611**

Legal: **See Exhibit A.**

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS

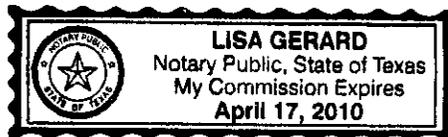
By: 
JERRIE MOTON
ADMINISTRATIVE OFFICER



State of **TEXAS**
County of **DALLAS**

Before me, **LISA GERARD**, a Notary Public in and for said county, personally appeared **JERRIE MOTON, ADMINISTRATIVE OFFICER**, of **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **DALLAS** county, **TEXAS**, this 2nd day of **February, 2010**.





Notary Public
LISA GERARD
In and for the state of **TEXAS**

(This area is for notarial seal)

MICHAEL R BRATTON

0030621239

PO Date: **01/29/2010**

EXHIBIT A

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 11. TOWNSHIP 3 SOUTH, RANGE. 6 WEST. DESOTO COUNTY. MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS COMMERCE AT THE NORTHEAST CORNER OR SECTION 11, TOWNSHIP 3 SOUTH, RANGE 6 WEST; THENCE SOUTH 1 DEGREE 17 MINUTES 56 SECONDS WEST 1045.26 FEET TO A 1/2 RE-BAR SET ON THE SOUTH RIGHT OF WAY OF A. PUBLIC ROAD SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREE 03 MINUTES 17 SECONDS EAST 1635.51 FEET ALONG A FENCE LINE TO A 1/2" RE-BAR SET; THENCE NORTH 89 DEGREES 03 MINUTES 13 SECONDS WEST 266.34 FEET ALONG A FENCE LINE TO A 1/2 RE-BAR SET; THENCE NORTH 0 DEGREES 03 MINUTES 13 SECONDS WEST 1617.97 FEET TO A 1/2" RE-BER SET ON SAID RIGHT OF WAY; THENCE. SOUTH 99 DEGREES 01 MINUTES 31 SECONDS EAST 266.34 FEET ALONG SAID RIGHT OF WAY TO THE POINT OF BEGINNING. ALL ACCORDING TO SURVEY OF DONALD JEFF HOLLINGSWORTH, LS#2525 DATED JANUARY 6, 1996. AND CONTAINING 10.01 ACCRES. MORE OR LESS.