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**RECORDING COVER SHEET**

Prepared by and return to:  
First National Title, LLC,  
\* Lawrence F. Hatten, III (MS Bar #101536)  
6880 Cobblestone Blvd., Ste. 2,  
Southaven, MS 38672  
662-892-6536

STATE OF MISSISSIPPI  
COUNTY OF DESOTO

**DEED OF TRUST**

TRUSTOR: LISA B. MCDANIEL, AN UNMARRIED WOMAN  
5346 KAILAN COVE  
SOUTHAVEN, MS 38671  
PHONE: 901-494-2970 / None

LENDER: SOUTHPOINT FINANCIAL SERVICES, INC.  
5955 SHILOH RD EAST, SUITE 200  
ALPHARETTA, GA 30005  
PHONE: 800-573-6247 / None

INDEXING INSTRUCTIONS:  
LOT 529, SECTION D, TIPTON-POLLARD PUD, SITUATED IN SECTION 1,  
TOWNSHIP 2 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI,  
AS PER PLAT THEREOF RECORDED IN PLAT BOOK 83, PAGES 50-51

MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

STATE OF MISSISSIPPI

COUNTY OF DESOTO

The undersigned, Southpoint Financial Services, Inc., does hereby despose and say as follows:

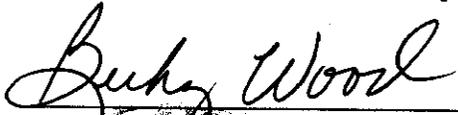
1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration System, Inc.
2. That this affidavit refers to the Deed of Trust, dated November 19, 2009 from Lisa B. McDaniel, an unmarried woman, to Mortgage Electronic Registration Systems, Inc. as nominee for Southpoint Financial Services, Inc. it successors and/or assigns, in relation to property located at 5346 Kalian Cv, Southaven, Ms 38671, and recorded in Desoto County, Ms, W. E. Davis CH Clerk Book No. 3,107 pg 274-282.
3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the Deed of Trust identified in Paragraph 2.
4. That any MIN previously reference with respect to the Deed of Trust identified in Paragraph 2 is invalid.
5. That the correct MIN for the Deed of Trust identified in Paragraph 2 is MIN 100313200911120000, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 12<sup>th</sup> day of January 2010.

SOUTHPOINT FINANCIAL SERVICES, INC.

  
 \_\_\_\_\_  
 JOHN PERRY  
 PRESIDENT

Signed, sealed and delivered this 12<sup>th</sup> day of January 2010, in the presence of :

  
 \_\_\_\_\_  
 My commission expires: 8-9-12

