

no
no 5/10/10 11:13:41
DK T BK 3.164 PG 673
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Release Prepared by:
C. Brown, Brown & Associates
10592-A Fuqua, PMB 426
Houston, TX 77089
(Phone: 281-998-4864)

grw Return to:
C. Brown, Brown & Associates
10592-A Fuqua, PMB 426
Houston, TX 77089
(Phone: 281-998-4864)

Loan #: 13032537

Made this April 23, 2010 **DEED OF RELEASE**

Place of Record: CLERK'S OFFICE OF **DE SOTO** COUNTY, MISSISSIPPI.
Maker/Grantor/Mortgagor: **HENRY PAUL DOWELL AND WIFE JANICE DOWELL** ✓
Payee/Grantee/Mortgagee: **NEW CENTURY MORTGAGE CORPORATION** ✓
Last Assignee: **US BANK NATIONAL ASSOCIATION, AS TRUSTEE RELATING TO THE ASSET-
BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-HE5**
Date of Direct Reduction Mortgage: **5/23/2003** ✓
Face Amount of Note Secured: **\$40,000.00** ✓

Assigned to Holder pursuant to assignments filed for record in the Official Records of Real Property of **DE SOTO** County, Mississippi ✓

Recording Information: Book **1741**, Page **0668** or Instrument - NA - ✓

Property Description:
Tract of land in **DE SOTO** County, Mississippi (the "Property"), commonly known as
7083 Brooksberry Cove, Olive Branch, MS 38654, and being described as
SEE ATTACHED ✓
Permanent Real Estate Index Number: **1069-2914-00010** ✓

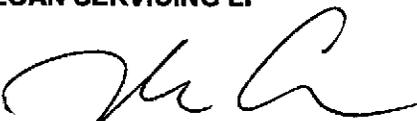
**US BANK NATIONAL ASSOCIATION, AS TRUSTEE RELATING TO THE ASSET-BACKED PASS-
THROUGH CERTIFICATES, SERIES 2003-HE5**, ("Holder"), is the owner and holder of the above
referenced mortgage and secures that promissory note in the principal sum of **\$40,000.00**, and certain
promises and obligations set forth in said Direct Reduction Mortgage upon the Property described above.
Date: **4/23/2010**

Holder hereby certifies that the debt secured by the Liens described above have been paid in full or otherwise discharged, and that upon the recording hereof such mortgage shall be and is hereby fully and forever satisfied and discharged. Holder herewith surrenders the same as canceled and instructs and empowers the county recorder to take all steps necessary to satisfy such mortgage of public record.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized

April 23, 2010 Signed, sealed and delivered in the presence of

US BANK NATIONAL ASSOCIATION, AS TRUSTEE RELATING TO THE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-HE5 , BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

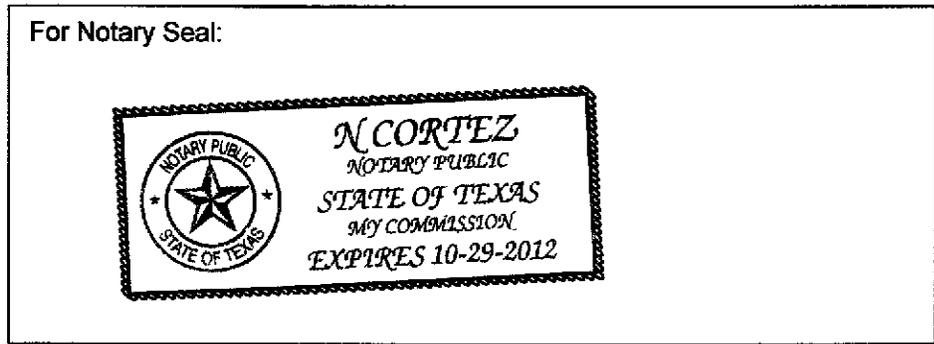
BY: 
NAME: **VICKI CUMBIE, ASSISTANT VICE PRESIDENT**

Date: **4/23/2010**

STATE OF TEXAS
COUNTY OF HARRIS

Personally appeared before me, the undersigned authority, in and for said County and State, on April 23, 2010, within my jurisdiction, the within named **VICKI CUMBIE, ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, ATTORNEY IN FACT A DELAWARE LIMITED PARTNERSHIP** and that for and on behalf of said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.


NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



HOLDER'S ADDRESS: 4828 LOOP CENTRAL DRIVE, HOUSTON, TEXAS 77081
Future Tax Statements should be sent to: Henry Dowell, 7083 Brooksberry Cv, Olive Branch, MS 386541439
Mortgage dated 5/23/2003 in the amount of \$40,000.00

EXHIBIT "A"

OK T BK 3,164 PG 675

LOT 10, MASON HEIGHTS SUBDIVISION, IN SECTION 29, TOWNSHIP 1 SOUTH, RANGE 6 WEST, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 24, PAGE 1, IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY