

MC
MB 6/01/10 10:51:33
OK T BK 3,172 PG 578
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Release Prepared by:
C. Brown, Brown & Associates
10592-A Fuqua, PMB 426
Houston, TX 77089
(Phone: 281-998-4864)

Return to:
C. Brown, Brown & Associates
10592-A Fuqua, PMB 426
Houston, TX 77089
(Phone: 281-998-4864)

Loan #: 15731334

RELEASE

To: The CLERK OF THE CHANCERY COURT OF **DE SOTO** COUNTY, MISSISSIPPI.
You are hereby authorized and directed to mark canceled and satisfied of record the following described
Mortgage/Deed of Trust.
Maker/Grantor/Mortgagor: **WILLIAM DAVIS AND WIFE, SHARON S. DAVIS.**
Payee/Grantee/Mortgagee: **COUNTRYWIDE HOME LOANS, INC.**
Date of Mortgage/Deed of Trust: **1/31/2006**
Principal Amount: **\$48,276.00**
Recording Information: Book **2406** Page **505** as Instrument No. **N/A**

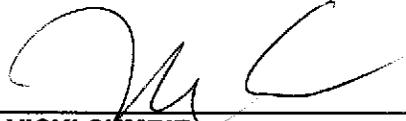
Property Description:

Tract of land in **DE SOTO** County, Mississippi (the "Property"), commonly known as
5504 Deer Trail Cv, Southaven, MS 38672, and being described as
**LOT 188, SECTION E, DEER CHASE SUBDIVISION, IN SECTION 5, TOWNSHIP 2 SOUTH, RANGE 7
WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 84,
PAGE 10, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI**
Permanent Real Estate Index Number: **2073050400018800**

HOLDER'S ADDRESS: 4828 LOOP CENTRAL DRIVE, HOUSTON, TEXAS 77081

IN WITNESS WHEREOF the undersigned has caused these presents to be executed this **5/18/2010**

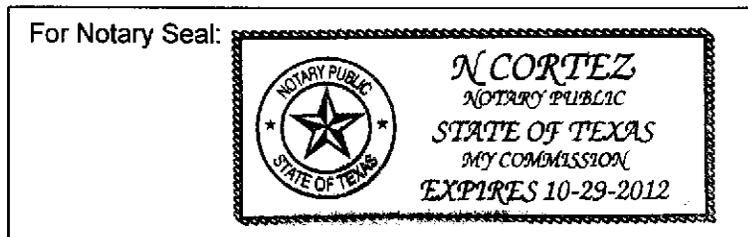
US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-SL1 , BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: 
NAME: **VICKI CUMBIE**
TITLE: **ASSISTANT VICE PRESIDENT**

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned officer, hereby certify that on **5/18/2010** personally appeared before me **VICKI CUMBIE, ASSISTANT VICE PRESIDENT**, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT**, known to me (or proven by satisfactory evidence) and acknowledged that he/she is the person whose name is subscribed to this instrument, above, and that he/she executed same as his/her free and voluntary act, in the capacity and for the purposes so expressed, pursuant to the by-laws or resolution of its board of directors.


NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



Mortgage dated 1/31/2006 in the amount of \$48,276.00