

PREPARED BY & RETURN TO:
M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092
(888) 316-7466

(CORRECTIVE)

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **LEADER FINANCIAL SERVICES A DIVISION OF AMERICAN NATIONAL BANK 5610 Ridge Road, Parma, OH 44129 (Assignor)** by these presents does assign and set over, without recourse, to **SOUND COMMUNITY BANK 2005 Fifth Avenue, 2nd Floor, Seattle, WA 98121 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **STEPHEN W. WILLIS AND CHARITO S. WILLIS** to AMERICAN MORTGAGE SERVICES, INC.. Said mortgage Dated: 5/5/2006 is recorded in the State of MS, County of De Soto on 5/9/2006, as Book 2468 Page 180
AMOUNT: \$ 235,926.00 SEE ATTACHED EXHIBIT A

THIS ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT SIGNATURE BLOCK ON ASSIGNMENT RECORDED ON 02/18/2010 IN BOOK 3134 PAGE 571. Property Address: 10214 CYPRESS PLANTA, OLIVE BRANCH, MS 38654

IN WITNESS WHEREOF, the Undersigned Corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 05/27/2010

LEADER FINANCIAL SERVICES A DIVISION OF AMERICAN NATIONAL BANK
Orion Financial Group, Inc. its Attorney in Fact

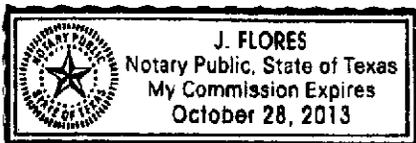
By:

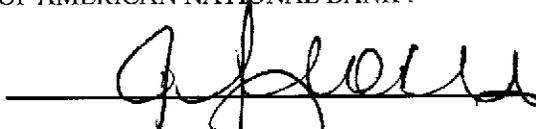

D. McClure, Vice President



State of Texas, County of Tarrant

On 05/27/2010, before me, the undersigned, D. McClure, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. its Attorney in Fact for LEADER FINANCIAL SERVICES A DIVISION OF AMERICAN NATIONAL BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of LEADER FINANCIAL SERVICES A DIVISION OF AMERICAN NATIONAL BANK .




Notary public, J. Flores
My commission expires: October 28, 2013

MS De Soto

1421948447
LEADER/ICU/ASMT

Exhibit A

LOT 77, FIRST REVISION TO PHASE 3, CYPRESS CREEK PLANTATION
SUBDIVISION, SITUATED IN SECTION 14 AND 15, TOWNSHIP 2
SOUTH, RANGE 6 WEST, AS SHOWN ON PLAT OF RECORD IN PLAT
BOOK 74, PAGE 46 IN THE CHANCERY CLERK'S OFFICE OF DESOTO
COUNTY, MISSISSIPPI.

10007801

De Soto County, MS

LEADER/ICU/ASMT