

6/24/10 10:58:55  
DK T BK 3, 180 PG 744  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

Return to: ✓  
**SHAPIRO & MASSEY**  
**1910 LAKELAND DRIVE**  
**SUITE B**  
**JACKSON, MS 39216**  
10-000737

Prepared By: Jaicel Valverde  
Ocwen Loan Servicing, Llc  
1661 Worthington Road, Suite 100  
West Palm Beach, Fl 33409  
Phone Number: 561-682-8835  
887161069520  
Attorney Code: 03566

Return To:  
Ocwen Loan Servicing, Llc  
1661 Worthington Road, Suite 100  
West Palm Beach, Fl 33409  
Phone Number: 561-682-8835

**MISSISSIPPI ASSIGNMENT OF DEED OF TRUST**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 20TH day of APRIL, 2010, from **SAXON MORTGAGE SERVICES INC.**, whose address is C/O Ocwen Loan Servicing, LLC., 1661 Worthington Road, Suite 100, West Palm Beach, Florida 33409, ("Assignor") to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE8 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE8**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of the Chancery Clerk of **DESOTO**, County, \_\_\_\_\_ Judicial District, State of **MISSISSIPPI**, as follows;

Grantor: **WILLIAM GARTRELL AND MARY GARTRELL** whose address is 7183 EMILY LANE, OLIVE BRANCH, MS 386541389  
Trustee: **FIRST NATIONAL FINANCIAL TITLE**  
Grantee: **NEW CENTURY MORTGAGE CORPORATION**, whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
Document Date: **JULY 31, 2006**  
Recording Date: **AUGUST 14, 2006**  
Book/Volume/Docket/Liber: 2540  
Page/Folio: 62  
Property address: 7183 EMILY LANE, OLIVE BRANCH, MS  
Property described as follows:

Together with the note, debt and claim secured by said Deed of Trust, in the sum of \$ **150,450.00** and all monies due or to become due thereunder with the interest thereon.

**LEGAL DESCRIPTION:**

**Lot 148, Section B, Crumpier Place Subdivision, situated in Section 32, Township 1 South, Range 6 West, as shown by plat of record in Plat Book 56, Page 46, Chancery Clerk's Office for DeSoto County, Mississippi, to which plat reference is hereby made for a more complete legal description.**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers, and its corporate seal to be hereunto fixed on the 11TH day of JUNE, 2010.

**SAXON MORTGAGE SERVICES INC**

ATTEST:

BY: \_\_\_\_\_  
NAME: Christina Carter  
ITS: Assistant Secretary  
STATE OF FLORIDA )  
COUNTY OF PALM BEACH )

BY: \_\_\_\_\_  
NAME: Scott W. Anderson  
ITS: Vice President

PERSONALLY came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid Scott Anderson and Christina Carter with whom I am personally acquainted and who acknowledged that they are the Vice President and Assistant Secretary respectively of the within named **SAXON MORTGAGE SERVICES INC.**, and that they signed, sealed and delivered the within and foregoing assignment on the day and year therein mentioned for and on behalf of said entity, and as its own act and deed for the purposes therein mentioned, they having been first duly authorized so to do.  
Witness my signature and official seal on this, the 11TH day of JUNE, 2010.

\_\_\_\_\_  
Notary Public

MY COMMISSION EXPIRES: \_\_\_\_\_

