

Document Prepared By:  
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Recording requested by Regions Bank  
When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

JP

**DEED OF RELEASE**

**STATE OF MISSISSIPPI  
COUNTY OF DESOTO**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties dates and recording information are below, is PAID AND SATISFIED.

**Loan # 001053005388903D3000 Date Paid: Cost Center:**  
**Mortgage Date: 11/09/2001**  
**Original Borrower: VERBON MANESS & CLARE MANESS**  
**Original Principal Amount: \$66000.00**  
**Original Beneficiary: UNION PLANTERS BANK, NKA REGIONS BANK**  
**Date Recorded: 03/11/2002**  
**Book: 1467 Page: 0431 INSTRUMENT NO.**

**LEGAL: SECTION 14, TOWNSHIP 3 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MS.  
SEE FULL LEGAL ATTACHED AS EXHIBIT "A"**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder. Signed, Sealed and Delivered, on 08/18/2010.

By: [Signature]  
JUNE PRIDMORE, VICE PRESIDENT, Regions Bank

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

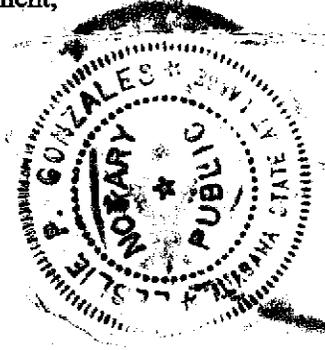
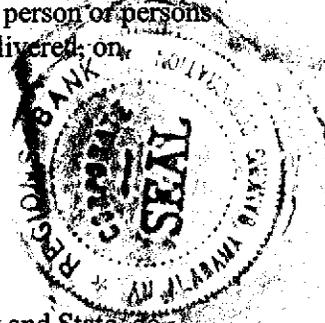
I, Urbie P. Gonzales, a Notary Public, in and for said County and State, do hereby certify that JUNE PRIDMORE, VICE PRESIDENT Regions Bank, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on August 18, 2010,

[Signature]  
(NOTARY)

MY COMMISSION EXPIRES OCTOBER 15, 2013

(SEAL)



"Exhibit A"

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 8 WEST; DEBOTO COUNTY, MISSISSIPPI, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE CENTERLINE OF OAK GROVE ROAD (80-FEET WIDE) A DISTANCE OF 582.37 FEET EAST OF THE WEST LINE OF SAID QUARTER SECTION; THENCE RUN-NORTH 00-29'-12" EAST TO A POINT ON THE NORTH RIGHT OF WAY OF OAK GROVE ROAD AND POINT OF BEGINNING; THENCE CONTINUE NORTH 00-29'-12" EAST A DISTANCE OF 600.00 TO A 1 INCH GALVANIZED PIPE; THENCE RUN NORTH 89-20'-25" EACH A DISTANCE OF 291.00 FEET TO A POINT; THENCE RUN SOUTH 00-29'-12" WEST A DISTANCE OF 600.00 FEET TO A POINT IN THE NORTH RIGHT OF WAY OF OAK GROVE ROAD; THENCE RUN SOUTH 89-20'-25" WEST A DISTANCE OF 291.00 FEET ALONG SAID RIGHT OF WAY TO THE POINT OF BEGINNING AND CONTAINING 4.01 ACRES. SUBJECT TO RIGHTS OF WAYS OF PUBLIC ROADS, UTILITIES, SUBDIVISION AND ZONING REGULATIONS IN EFFECT AND EASEMENTS OF RECORD.