

*me*  
*me* 9/16/10 2:27:25  
DK T BK 3, 214 PG 39  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

Release Prepared by:  
C. Brown, Brown & Associates  
10592-A Fuqua, PMB 426  
Houston, TX 77089  
(Phone: 281-998-4864)

Return to:  
C. Brown, Brown & Associates  
10592-A Fuqua, PMB 426  
Houston, TX 77089  
(Phone: 281-998-4864)

Loan #: 15739345

### RELEASE

To: The CLERK OF THE CHANCERY COURT OF **DE SOTO** COUNTY, MISSISSIPPI.  
You are hereby authorized and directed to mark canceled and satisfied of record the following described  
Mortgage/Deed of Trust.

Maker/Grantor/Mortgagor: **JOHN ROMANS, AN UNMARRIED MAN** ✓  
Payee/Grantee/Mortgagee: **COUNTRYWIDE HOME LOANS, INC.** ✓  
Date of Mortgage/Deed of Trust: **2/15/2006** ✓  
Principal Amount: **\$34,200.00** ✓  
Recording Information: Book **2415** Page **74** ✓

Property Description: Tract of land in **DE SOTO** County, Mississippi (the "Property"), commonly known as  
6764 Cassidy Ln, Walls, MS 38680 ✓  
LOT 145, SECTION D, RANCH MEADOWS SUBDIVISION, SITUATED IN SECTION 25, TOWNSHIP 1 ✓  
SOUTH, RANGE 9 WEST, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 76, PAGE 6 IN THE  
CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI

**HOLDER'S ADDRESS:** 4828 Loop Central Drive, Houston, Texas 77081

IN WITNESS WHEREOF the undersigned has caused these presents to be executed this **8/24/2010**

**U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-SL1, by and through its attorney in fact, Litton Loan Servicing LP**

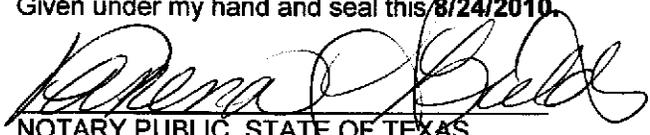
BY:   
NAME: **Vicki Cumbie**  
TITLE: **Assistant Vice President**

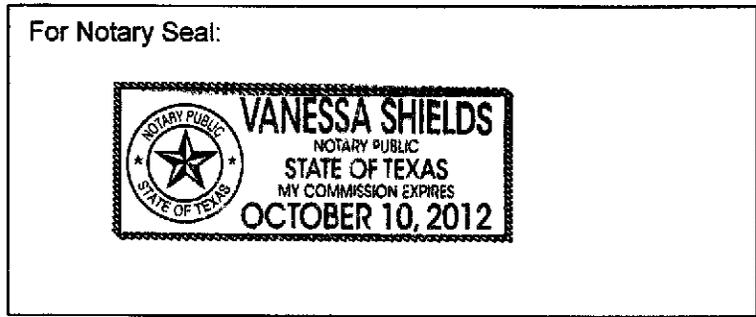
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned officer, on this day, personally appeared **Vicki Cumbie the Assistant Vice President of Litton Loan Servicing LP, Attorney in Fact**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this **8/24/2010**.

  
NOTARY PUBLIC, STATE OF TEXAS



Mortgage dated 2/15/2006 in the amount of \$34,200.00