



MA 12/02/10 12:16:03  
 MC DK T BK 3,248 PG 783  
 DESOTO COUNTY, MS  
 W.E. DAVIS, CH CLERK

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Community Bank, North Mississippi  
 475 E Commerce Street  
 Hernando, MS 38632

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: Russell

FIRST NAME: H.	MIDDLE NAME: Keith	SUFFIX:
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1c. MAILING ADDRESS: 4719 I 55 S

CITY: Jackson	STATE: MS	POSTAL CODE: 39212-5532	COUNTRY: USA
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1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION: Individual	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
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2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME: Audubon Point RV Park, Inc.

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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2c. MAILING ADDRESS: 1400 Audubon Point Dr

CITY: Horn Lake	STATE: MS	POSTAL CODE: 38637-0000	COUNTRY: USA
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2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION: Corporation	2f. JURISDICTION OF ORGANIZATION: MS	2g. ORGANIZATIONAL ID #, if any: 906318
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3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: Community Bank, North Mississippi

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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3c. MAILING ADDRESS: 475 E. Commerce Street

CITY: Hernando	STATE: MS	POSTAL CODE: 38632	COUNTRY: USA
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4. This FINANCING STATEMENT covers the following collateral:

**All Inventory, Chattel Paper, Instruments, Accounts, Equipment, Fixtures, Contract Rights, Assignment of Leases and Rents and General Intangibles; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)** The Loan secured by this lien was made under a United States Small Business Administration (SBA) nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:

(a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law.

(b) Lender or SBA may use local or state procedures for purposes such as filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Borrower or Guarantor may claim or assert against SBA any local or state law to deny any obligation of Borrower, or defeat any claim of SBA with respect to this Loan.

Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument.

5. ALTERNATIVE DESIGNATION (if applicable):

LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
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6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA: 1382438

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME Russell	FIRST NAME H.	MIDDLE NAME, SUFFIX Keith

**10. MISCELLANEOUS:**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
See attached Exhibit "A"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate.

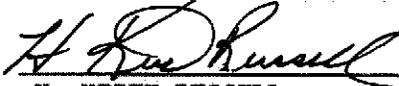
18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction  
 Filed in connection with a Public-Finance Transaction

ATTACHED TO AND FORMING PART OF UCCS IN THE NAME OF H. KEITH RUSSELL AND  
AUDUBON POINT RV PARK, INC.

LEGAL DESCRIPTION OF 19.29, MORE OR LESS, ACRES OF LAND BEING LOCATED IN THE  
NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 2  
SOUTH, RANGE 8 WEST CITY OF HORN LAKE, DESOTO COUNTY, MISSISSIPPI;

BEGINNING AT A POINT SOUTH 58 DEGREES 08 MINUTES 45 SECONDS WEST 1267.45 FEET  
FROM THE NORTHEAST CORNER OF SECTION 2; THENCE SOUTH 01 DEGREES 21 MINUTES  
48 SECONDS EAST 499.34 FEET TO A POINT; THENCE SOUTH 01 DEGREES 19 MINUTES 28  
SECONDS EAST 93.90 FEET TO A POINT; THENCE SOUTH 88 DEGREES 24 MINUTES 09  
SECONDS WEST 893.60 FEET TO A POINT; THENCE NORTH 44 DEGREES 34 MINUTES 20  
SECONDS WEST 152.70 FEET TO A POINT; THENCE NORTH 40 DEGREES 27 MINUTES 30  
SECONDS EAST 9.02 FEET TO A POINT; THENCE NORTH 45 DEGREES 30 MINUTES 57  
SECONDS WEST 18.33 FEET TO A POINT; THENCE SOUTH 40 DEGREES 27 MINUTES 30  
SECONDS WEST 8.72 FEET TO A POINT; THENCE NORTH 44 DEGREES 34 MINUTES 20  
SECONDS WEST 31.04 FEET TO A POINT; THENCE SOUTH 88 DEGREES 18 MINUTES 43  
SECONDS WEST 376.24 FEET TO A POINT; THENCE NORTH 86 DEGREES 14 MINUTES 51  
SECONDS WEST 124.86 FEET TO A POINT; THENCE NORTH 88 DEGREES 38 MINUTES 36  
SECONDS WEST 17.59 FEET TO A POINT; THENCE SOUTH 77 DEGREES 39 MINUTES 36  
SECONDS WEST 32.60 FEET TO A POINT; THENCE NORTH 01 DEGREES 13 MINUTES 38  
SECONDS EAST 57.12 FEET ALONG THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 51;  
THENCE NORTH 01 DEGREES 13 MINUTES 32 SECONDS EAST 281.02 FEET ALONG SAID  
RIGHT OF WAY TO A POINT; THENCE NORTH 07 DEGREE 59 MINUTES 32 SECONDS EAST  
102.64 FEET TO A POINT ALONG SAID RIGHT OF WAY; THENCE NORTH 88 DEGREES 22  
MINUTES 55 SECONDS EAST 1550.24 FEET TO THE POINT OF BEGINNING CONTAINING  
19.29, MORE OR LESS, ACRES (840,429 MORE OR LESS, SQUARE FEET) OF LAND BEING  
SUBJECT TO ALL CODES, REGULATIONS REVISION, EASEMENTS AND RIGHT OF WAYS OF  
RECORD.

SIGNED FOR IDENTIFICATION:



H. KEITH RUSSELL