

1/07/11 12:23:13
DK T BK 3,263 PG 461
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

MISSISSIPPI

COUNTY OF DE SOTO
LOAN.NO (9902621) [LB0176]
10-001712
POOL.NO

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN



Assignment-Intery -Recorded

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby sells, assigns, transfers and sets over upon it to: FANNIE MAE
("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by ARNITA M. HESTER A SINGLE WOMAN

to JPMORGAN CHASE BANK, N.A.

dated MARCH 19, 2008 and recorded in Deed Book 2,896, at page 516, and Document No. _____, in the office of the Chancery Clerk of DE SOTO County, Mississippi.



Loan No.

C=s.051.0013
(NMRI.MS)

P=S.002.00034.142 J=LB8040110AI.s.10022
MIN 100013017438643808 MERS PHONE: 1-888-679-6377

Page 1 of 2

Prepared By
RETURN TO:
SHAPIRO & MASSEY
1910 LAKELAND DRIVE, SUITE B
JACKSON, MS 39216
601-981-9299

LOAN.NO (9902621) [LB0176]

The Witness Whereof, the Assignor has hereunto set its hand this 23rd day of DECEMBER 2010, but effective AUGUST 1, 2010

signed and delivered in the presence of:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**

Amber Robb

WITNESS AMBER ROBBINS

By *Tiffany Bitsoi*
TIFFANY BITSOI
VICE PRESIDENT

Bridgette Foster
WITNESS BRIDGETTE FOSTER

By _____

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On DECEMBER 23, 2010, before me, KRYSTAL HALL personally appeared TIFFANY BITSOI and and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ and _____ acknowledged to me the Corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC

