8/11/11 10:53:21
DK T BK 3,330 PG 655
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Regions Bank, P.O. Box 12926, Birmingham, AL 35202
Phone: 1-800-734-4667 Document Prepared By: Dana L. Smith
Recording requested by Regions Bank
When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

DEED OF RELEASE

STATE OF MISSISSIPPI
COUNTY OF DESOTO

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties' dates and recording information are below, is PAID AND SATISFIED.

Loan 5350100000000405018132 6 **Date Paid:** 07/29/2011
Mortgage Date: 02/24/2006
Original Borrower: MICHAEL J COOK AND REBECCA L COOK, 1430 DOGWOOD HOLLOW NESBIT MS 38651
Title Trustee: NA
Original Principal Amount: $25,000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 05/18/2006
Book: 2474 Page: 600

Legal/Indexing Instructions: Legal: LOT 25, DOGWOOD HOLLOW SUBDIVISION, SECTION 30, TOWNSHIP 2 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it there under. Signed, Sealed and Delivered, on 8/4/2011.

By: _____
June Pridmore Vice President
Regions Bank

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Jamika F. Sears, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 8/4/2011, (SEAL)

Jamika F. Sears
(NOTARY)

MY COMMISSION EXPIRES AUGUST 15 2015

DC