

This space for Recorder's use



DocID# 97918336261510629

Tax ID: 2053-0706.0-00174.00

Property Address:  
12607 River Bend Dr  
Olive Branch, MS 38654-5981

MS0v2-ADT 15269596 9/22/2011

Recording Requested By:  
Bank of America  
Prepared By:  
Youda Crain  
888-603-9011  
450 E. Boundary St.  
Chapin, SC 29036

When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036

MIN #: 1001409-0000043987-7 MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065

all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: PULASKI MORTGAGE COMPANY, AN ARKANSAS CORPORATION  
Borrower(s): MARTY B. MARTIN AND CHARITY C. MARTIN, HUSBAND AND WIFE  
Original Trustee: CHARLES M. QUICK  
Date of Deed of Trust: 3/21/2008 Original Loan Amount: \$216,905.00  
Recorded in DESOTO County, M S on: 3/27/2008, book 2,875, page 30 and instrument number N/A

Property Legal Description:  
LOT 174, PHASE 3, FOREST HILL COMMUNITY, PUD, AS SITUATED IN SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 WEST, DESOTO COUNTY, MISSISSIPPI AS PER PLAT THEREOF RECORDED IN PLAT BOOK 72, PAGE 35 IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI. PARCEL #: 2053-0706.0-0-00174.00 FILE #: S15254

Indexing Instructions: Lot(s): 174 Block(s): 7 Subdivision: NA Town: 2 SOUTH

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

9/26/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Jeanine Abramoff  
Jeanine Abramoff, Assistant Secretary

State of California  
County of Ventura

On 9/26/11 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks

Notary Public: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

(Seal)

