

10/05/11 11:36:43
BK T BK 3, 350 PG 323
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

This space for Recorder's use



DocID# 17818549846190085

Tax ID: N/A

Property Address:
9859 Cypress Hollow Dr
Olive Branch, MS 38654-5031

MS0v2-ADT 14102662 9/22/2011

Recording Requested By:
Bank of America
Prepared By:
Youda Crain
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

MIN #: 100085300005958665

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065**

all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **REALTY MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION**

Borrower(s): **DAVID R BOLTON AND AUDRA BOLTON, HUSBAND AND WIFE**

Original Trustee: **CHARLES A. MYERS**

Date of Deed of Trust: **8/13/2008** Original Loan Amount: **\$216,502.00**

Recorded in **DESOTO County, MS** on: **8/15/2008**, book **2,936**, page **238** and instrument number **N/A**

Property Legal Description:

LOT 117, CYPRESS CREEK PLANTATION SUBDIVISION, PHASE 4, SITUATED IN SECTION 15, TOWNSHIP 2 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT RECORDED IN PLAT BOOK 103, PAGE 22, IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MS.

Indexing Instructions: Lot(s): **117** Block(s): **N/A** Subdivision: **CYPRESS CREEK PLANTATION** Town: **2 SOUTH**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

9/26/2011

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: Jeanine Abramoff
Jeanine Abramoff, Assistant Secretary

State of California
County of Ventura

On 9/26/11 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks
Notary Public: _____
My Commission Expires: _____

(Seal)

