

Regions Bank, P.O. Box 12926, Birmingham, AL 35202
Phone: 1-800-734-4667 Document Prepared By: Tiffany O. Allen
Recording requested by Regions Bank
When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

DEED OF RELEASE

**STATE OF MISSISSIPPI
COUNTY OF DESOTO**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties' dates and recording information are below, is PAID AND SATISFIED.

Loan 53002000000254400813365 **Date Paid:** 10/04/2011
Mortgage Date: 11/23/2004
Original Borrower: Security Builders In
Title Trustee: Sandy Wilson
Original Principal Amount: \$227,200.00
Original Beneficiary: Union Planters Bank NA n/k/a Regions Bank
Date Recorded: 12/03/2004
Book: 2,119 Page: 565



Legal/Indexing Instructions: Legal: Lot 98, Lakes of Nicholas Subdivision, Section D, in Section 17, Township 2 South, Range 7 West, DeSoto County, Mississippi, as per plat thereof recorded in Plat Book 88, Page 40, in the Office of the Chancery Clerk of DeSoto County, Mississippi.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it there under. Signed, Sealed and Delivered, on 10/4/2011.

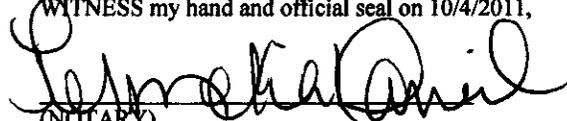
By: 
June Pridmore Vice President
Regions Bank

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Termekia Daniel, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 10/4/2011,

(SEAL)


(NOTARY)

MY COMMISSION EXPIRES NOVEMBER 30, 2014

