

This space for Recorder's use



DocID# 1702371138416316

Tax ID: 1069290300001100

Property Address:
7645 Shakkoka Dr

Olive Branch, MS 38654-1151

MS0v2-ADT 14977686

10/21/2011

Recording Requested By:
Bank of America
Prepared By:
Youda Crain
888-603-9011
450 E. Boundary St.
Chapin, SC 29036

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

MIN #: 100425240010765722

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET- BACKED CERTIFICATES, SERIES 2007-FF1 whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 55107 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK
Borrower(s): DENISE M BUMP AND HUSBAND PERNELL J BUMP
Original Trustee: WATKIN LUDLAM WINTER STENNIS
Date of Deed of Trust: 11/7/2006 Original Loan Amount: \$107,200.00

Recorded in DESOTO County, M S on: 11/10/2006, book 2,604, page 406 and instrument number N/A

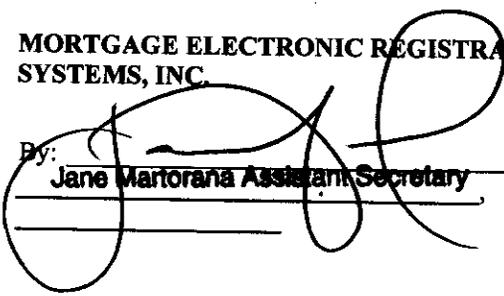
Property Legal Description:

LOT 10 OF SWAN AND MOORE SUBDIVISION OF THE MACK LEWIS 6.21 ACRES AS SHOWN AND DESIGNATED ON PLAT OF SAID SUBDIVISION OF RECORD IN PLAT BOOK 1, PAGE 4, IN THE OFFICE OF THE CHANCERY COURT CLERK OF DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID LOT. SAID LOT IS SITUATED IN SECTION 29, TOWNSHIP 1 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI.

Indexing Instructions: Lot(s): 10 Block(s): N/A Subdivision: SWAN AND MOORE Town: 1 SOUTH

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
OCT 25 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

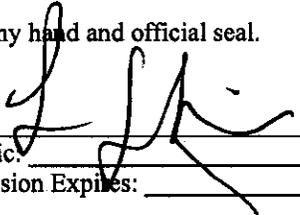
By: 
Jane Martorana Assistant Secretary

State of California
County of Ventura

On OCT 25 2011 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public
My Commission Expires: _____

