

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

✓ Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

AUTHORIZATION TO CANCEL

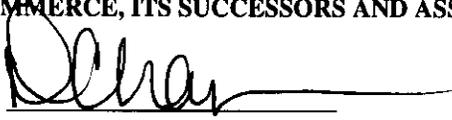
Loan #: 1971466709

TO THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI

You are hereby authorized and requested to enter satisfaction of and cancel of record certain Mortgage/Deed of Trust executed by SNEHAL A. PATEL AND NIMIKA S. PATEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NATIONAL BANK OF COMMERCE dated 05/21/2004 and recorded in Book 1998, at Page 698, Document # of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

Dated on 02/ 13 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS

By: 
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 02/ 13 /2012 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires LIFETIME



CHAS6 15787740 _7 PRIME CJ3551749 100133206300814127 MERS PHONE 1-888-679-MERS RCNMS1



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