

This space for Recorder's use



Case Nbr: 17432787  
Ref Number: 0596902466  
Tax ID: 206515080004000  
3/14/2012  
Property Address:  
9811 Cypress Plantation Cv  
Olive Branch, MS 38654-7687  
MS0v2-RDT 17432787 3/2/2012

Recording Requested By:  
Centex Home Equity  
Company, LLC  
Prepared By:  
Debra C. Cox  
888-603-9011  
450 E. Boundary St.  
Chapin, SC 29036

When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036

### SATISFACTION OF DEED OF TRUST

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR FIRST HORIZON HOME LOAN CORPORATION VIA THE POWER OF ATTORNEY DATED JUNE 30, 2011 AND RECORDED JULY 25, 2011 IN HAMPDEN COUNTY, MA AT BOOK/PAGE 18852/519 AND DOCUMENT NUMBER 39286., the present trustee for the Deed of Trust described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest conferred to said Trustee by the Deed of Trust described below:

Original Lender: **FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS**

Borrower(s): **ROBERT A HANNAMAN & JACQUELYN G HANNAMAN**

Original Trustee: **THOMAS F BAKER, IV**

Date of Deed of Trust: **9/23/2002** Loan Amount: **\$148,000.00**

Recorded in DESOTO County, MS on: 9/30/2002, book 1572, page 0239 and instrument number N/A

Property Legal Description:

**LOT 40, PHASE 2, CYPRESS CREEK PLANTATION SUBDIVISION, SITUATED IN SECTION 15, TOWNSHIP 2 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, ACCORDING TO A MAP OR PLAT THEREOF WHICH IS ON FILE AND OF RECORD IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, STATE OF MISSISSIPPI, IN PLAT BOOK 67 AT PAGE 12, REFERENCE TO WHICH IS HEREBY MADE IN AID OF AND AS A PART OF THIS DESCRIPTION.**

Indexing Instructions: Lot(s): **40** Block(s): **NA** Subdivision: **CYPRESS CREEK PLANTATION** Town: **2 SOUTH**

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Deed of Trust to be executed on

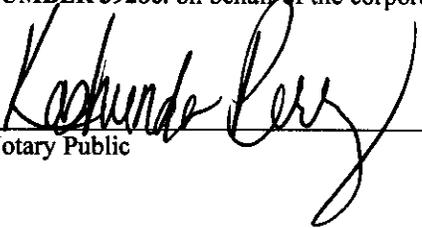
3/5/12

**NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR FIRST HORIZON HOME LOAN CORPORATION VIA THE POWER OF ATTORNEY DATED JUNE 30, 2011 AND RECORDED JULY 25, 2011 IN HAMPDEN COUNTY, MA AT BOOK/PAGE 18852/519 AND DOCUMENT NUMBER 39286.**

By: Frances Y. King  
Frances Y. King, Assistant Vice President

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 3-5-12 by **Frances Y. King, Assistant Vice President** of **NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR FIRST HORIZON HOME LOAN CORPORATION VIA THE POWER OF ATTORNEY DATED JUNE 30, 2011 AND RECORDED JULY 25, 2011 IN HAMPDEN COUNTY, MA AT BOOK/PAGE 18852/519 AND DOCUMENT NUMBER 39286.** on behalf of the corporation.

  
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Notary Public

Kashunda Perry Notary Public South Carolina My Commission Expires 10-01-14
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