

SAS 7/02/12 1:41:26
SK DK T BK 3,461 PG 401
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

When Recorded

Return To:

JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Prepared By:

E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1877924440



**ASSIGNMENT OF
MORTGAGE / DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

MERS Address: Mortgage Electronic Registration Systems, Inc., 1901 E. Voorhees Street, Suite C, Danville, IL 61834

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage/Deed of Trust is dated 12/11/2009, executed by **MICHAEL WAYNE MARTIN JR. AND SHANAIL MARIE MARTIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** and recorded on 12/16/2009 in Book 3,115, Page 303, and/or Doc# n/a of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi. Re-Record: DT 12/23/2009 BK/PG 3,117/680.

Dated on 06 / 12 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: Tanika L Green VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 06 / 12 /2012 (MM/DD/YYYY), before me appeared Tanika L Green, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

HELEN P. TUBBS, NOTARY PUBLIC
MOREHOUSE, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 40392

JPCAS 16695004 -- CHASE CJ3876267 MIN 100313200912040009 MERS PHONE 1-888-679-MERS [C] FRMMS1



16695004