

Document Prepared By: Katheren J. McMahon Regions Bank, 201 Milan Parkway, Birmingham, AL 35202
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Recording requested by Regions Bank
When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

DEED OF RELEASE

**STATE OF MISSISSIPPI
COUNTY OF DESOTO**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties' dates and recording information are below, is PAID AND SATISFIED.

Loan 53501000000001230000621 **Date Paid:** 08/03/2012
Mortgage Date: 09/17/2007
Grantee: Thomas G Powers and Barbara Power, 7925 SHADY LN APT 101 Olive Branch MS 38654-1138, 901-517-1944
Title Trustee: Parrot, Adams and Reese LLP. 201 Milan Pkwy, Birmingham, AL 35211, 1-800-734-4677
Principal Amount: \$40,000.00
Grantor: Regions Bank
Grantor Address: 201 Milan Parkway, Birmingham, AL. 35211, 1-800-734-4667
Date Recorded: 10/10/2007
Book: 2802 **Page:** 253

Legal/Indexing Instructions: Legal: Lot 12, 1st Addition, Sylvan Lakes S/D situated in S29, T1S, R6W, DeSoto CO, MS.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it there under. Signed, Sealed and Delivered, on 8/14/2012.

By: 
June Pridmore Vice President
Regions Bank



**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Vanessa E. Hargrove, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 8/14/2012,

(SEAL)


(NOTARY)

MY COMMISSION EXPIRES AUGUST 10, 2015

