

Document Prepared By: Carol D. Simon Regions Bank, 201 Milan Parkway, Birmingham, AL 35202

Phone: 1-800-734-4667

Recording requested by Regions Bank

When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

**DEED OF RELEASE**

**STATE OF MISSISSIPPI  
COUNTY OF DESOTO**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties' dates and recording information are below, is PAID AND SATISFIED.

**Loan 53501000000001239000174**

**Date Paid: 08/08/2012**

**Mortgage Date: 02/27/2002**

**Grantee: PATRICK J LYONS AND MARIAN T LYONS , 8245 FAIRFAX CV SOUTHAVEN MS 38671, 662-393-2396**

**Title Trustee: BILL R MCLAUGHLIN, 201 MILAN PARKWAY, BIRMINGHAM, AL 35211, 1-800-734-4667**

**Principal Amount: \$12,000.00**

**Grantor: UNION PLANTERS BANK NATIONAL ASSOCIATION NKA REGIONS BANK**

**Grantor Address: 201 Milan Parkway, Birmingham, AL. 35211, 1-800-734-4667**

**Date Recorded: 03/22/2002**

**Book: 1478 Page: 0582**

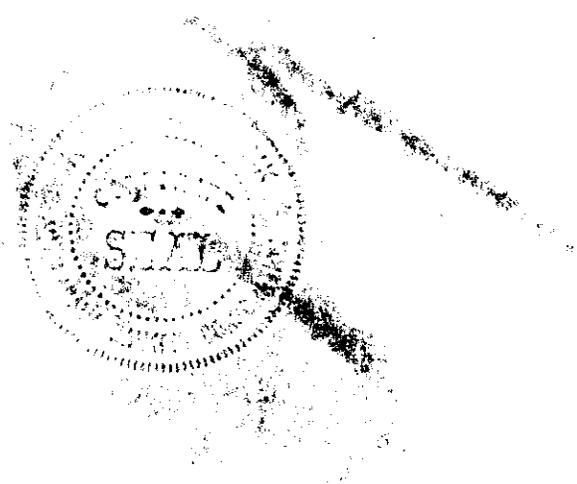
**Legal/Indexing Instructions: Legal: LOT 738, SECTION F, CARRIAGE HILLS SUBDIVISION, SECTION 24, TOWNSHIP 1 SOUTH, RANGE 8 WEST, CITY OF SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI.**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it there under. Signed, Sealed and Delivered, on 8/14/2012.

By: \_\_\_\_\_

June Pridmore Vice President  
Regions Bank



**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, Tiffany Nicole Pope, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 8/14/2012,

(SEAL)

  
\_\_\_\_\_  
(NOTARY)  
MY COMMISSION EXPIRES NOVEMBER 16, 2015

