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Document Prepared By: Elizabeth B. Slaton Regions Bank, 201 Milan Parkway, Birmingham, AL 35202
Phone: 1-800-734-4667

Recording requested by Regions Bank

When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

DEED OF RELEASE

**STATE OF MISSISSIPPI
COUNTY OF DESOTO**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties' dates and recording information are below, is PAID AND SATISFIED.

Loan 5350200000005100044602

Date Paid: 08/16/2012

Mortgage Date: 03/23/2011

Grantee: CHARLES E HARDY AND SYLVIA L HARDY; HUSBAND AND WIF, 2137 BELMARIE DRIVE SOUTHAVEN MS 38672, 1-901-218-3160

Title Trustee: ANGIE DELLINGER, P.O. BOX 10083, BIRMINGHAM, AL 35202, 1-800-734-4667

Principal Amount: \$48,830.00

Grantor: REGIONS BANK

Grantor Address: 201 Milan Parkway, Birmingham, AL. 35211, 1-800-734-4667

Date Recorded: 04/07/2011

Book: 3291 Page: 1

Legal/Indexing Instructions: Legal: SITUATED IN THE CITY OF SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: LOT 522, SECTION H, DICKENS PLACE, PUD, SITUATED IN SECTIONS 9 AND 16, TOWNSHIP 2 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI AS PER PLAT THEREOF RECORDED IN PLAT BOOK 87, PAGES 27-32, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it there under. Signed, Sealed and Delivered, on 8/17/2012.

By: _____

a
June Pridmore Vice President
Regions Bank

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**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Tiffany Nicole Pope, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 8/17/2012,

(SEAL)



(NOTARY)
MY COMMISSION EXPIRES NOVEMBER 16, 2015

