

Document Prepared By: Alicia F. Martin Regions Bank, 201 Milan Parkway, Birmingham, AL 35202
Phone: 1-800-734-4667
Recording requested by Regions Bank
When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

DEED OF RELEASE

**STATE OF MISSISSIPPI
COUNTY OF DESOTO**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties' dates and recording information are below, is PAID AND SATISFIED.

Loan 5350100000001239000765 Date Paid: 09/12/2012
Mortgage Date: 08/24/2002
Grantor: THOMAS A. PATTERSON and WILHELMINA PATTERSON; 8270 FAIRFAX COVE, SOUTHAVEN MS 38671; 662-342-005
Title Trustee: BILL R. MCLAUGHLIN, PO BOX 131 MEMPHIS TN 38101; 800-734-4667
Principal Amount: \$84,000.00
Grantee: UNION PLANTERS BANK NATIONAL ASSOCIATION, N/K/A REGIONS BANK
Grantee Address: 201 Milan Parkway, Birmingham, AL. 35211, 1-800-734-4667
Date Recorded: 09/26/2002
Book: 1570 Page: 98

Legal/Indexing Instructions: Legal: Lot 746 Section "F", Carriage Hills Subdivision, S24, T1S, R8W as per plat thereof recorded in Plat Book 6, Pages and 4, in the office of the Chancery Clerk of DeSoto County Mississippi.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it there under. Signed, Sealed and Delivered, on 10/2/2012.

By: 
June Pridmore Vice President
Regions Bank

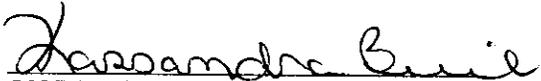


**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Kassandra Buie, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 10/2/2012,

(SEAL)


(NOTARY) MY COMMISSION EXPIRES APRIL 21, 2015

