

**When Recorded Return To:**  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

*enw*  
**Prepared By:**  
E.Lance/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

**Loan #: 1866740628**



**ASSIGNMENT OF  
MORTGAGE / DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

MERS Address: Mortgage Electronic Registration Systems, Inc., 1901 E. Voorhees Street, Suite C, Danville, IL 61834

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST BANK AND TRUST OF MISSISSIPPI, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage/Deed of Trust is dated 10/10/2008, executed by **ANGELA MARQUIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST BANK AND TRUST OF MISSISSIPPI** and recorded on 10/16/2008 in Book 2,957, Page 84, and/or Doc# n/a of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi. Re-Record: REC DT 12/05/2008 BK/PG 2,972/175.

LOT 77, PHASE I, WINDSTONE SUBDIVISION, AS SITUATED IN SECTION 26, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 65, PAGE 30, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Property is commonly known as: 4695 STONE PARK BOULEVARD, OLIVE BRANCH, MS 38654.

Dated on 10/11 /2012 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST BANK AND TRUST OF MISSISSIPPI, ITS SUCCESSORS AND ASSIGNS**

By: *Tanika Green* ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA  
On 10/11 /2012 (MM/DD/YYYY), before me appeared *Tanika Green*, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST BANK AND TRUST OF MISSISSIPPI, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be *the free act and deed of the corporation (or association).*

*Helen P. Tubbs*  
*Helen P. Tubbs*  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



JPCAS 17926850 -- CHASE CJ42618141HM MIN 100729000809180019 MERS PHONE 1-888-679-6377  
T1012102814 [C] FRMMS1



\*17926850\*