

Document Prepared By: Ashley M. Wilson Regions Bank, 201 Milan Parkway, Birmingham, AL 35202
Phone: 1-800-734-4667
Recording requested by Regions Bank
When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

DEED OF RELEASE

**STATE OF MISSISSIPPI
COUNTY OF DESOTO**

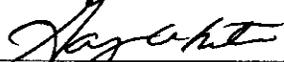
KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties' dates and recording information are below, is PAID AND SATISFIED.

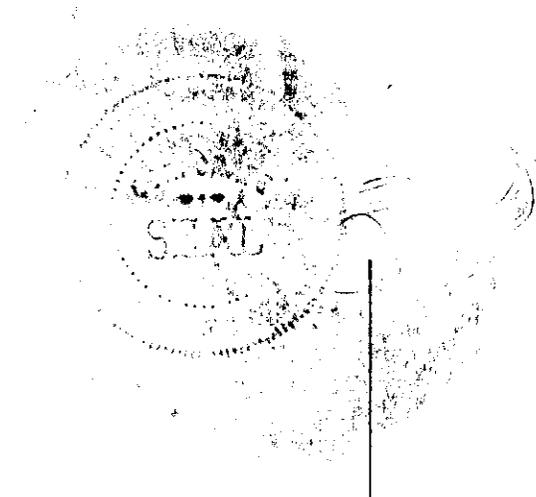
Loan 5350100000001239000784 Date Paid: 10/15/2012
Mortgage Date: 10/16/2002
Grantor: JAMES A CROWE AND VICKIE M CROWE , 6852 BRADLEY COVE OLIVE BRANCH MS 38654, 662-895-0146
Title Trustee: BILL R MCLAUGHLIN, 201 MILAN PKWY BIRMINGHAM, AL 35211, 1-800-734-4667
Principal Amount: \$25,000.00
Grantee: Regions Bank Successor In Interest To Union Planters Bank, Na
Grantee Address: 201 Milan Parkway, Birmingham, AL. 35211, 1-800-734-4667
Date Recorded: 11/12/2003
Book: 1600 Page: 91

Legal/Indexing Instructions: Legal: LOT 23 GOODMAN OAKA SUBDIVISION SITUATED IN SECTION 23, TOWNSHIP RANGE 6 W DESOTO COUNTY, MS

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it there under. Signed, Sealed and Delivered, on 10/19/2012.

By: 
Gary White Vice President
Regions Bank

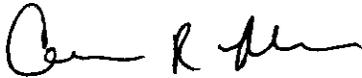


**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Camerisa R. Harris, a Notary Public, in and for said County and State, do hereby certify that, Gary White, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 10/19/2012,

(SEAL)



(NOTARY)

MY COMMISSION EXPIRES AUGUST 22, 2016

