

This Instrument Prepared by and Return to:  
Maxine Thomas

LS 11/13/12 1:37:02  
LS DK T BK 3,535 PG 706  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

After Recording Please Return to:  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DR. MIAMISBURG, OH 45342  
937-910-1200  
ATTN: PAYOFFS  
PO BOX 8820  
DAYTON, OHIO 45482

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**SATISFACTION OF MORTGAGE**

**LOAN NUMBER: 0006236429**

**ORIGINAL LENDER: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

**ORIGINAL LENDER ADDRESS: 3232 NEWMARK DRIVE MIAMISBURG, OH 45342**

**ORIGINAL LENDER PHONE NUMBER: 937-910-1200**

**GRANTOR: : NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

**GRANTOR ADDRESS: 3232 NEWMARK DRIVE MIAMISBURG, OH 45342**

**GRANTOR PHONE NUMBER: 937-910-1200**

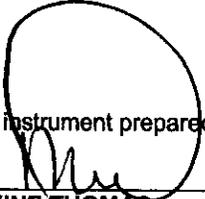
**GRANTEE: LEONARD RUT AND FRANCES S RUT HUSBAND AND WIFE**

**GRANTEE ADDRESS: 9664 JOURDAN DR. OLIVE BRANCH, MS 38654**

**GRANTEE PHONE NUMBER 1: 662-893-2538**

**GRANTEE PHONE NUMBER 2: 901-517-2571**

This instrument prepared by and return to:



**MAXINE THOMAS**  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
(937) 910-1200  
ATTN : PAYOFFS  
P.O.BOX 8820  
DAYTON, OH 45482 -

**LEONARD RUT**  
**0006236429**  
PO Date: 10/24/2012

**SATISFACTION OF MORTGAGE**

Original Lender: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK  
Grantor: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK  
Grantee: LEONARD RUT  
Grantee Address: 9664 JOURDAN DR, OLIVE BRANCH, MS, 38654

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK does hereby certify that a certain mortgage from LEONARD RUT AND FRANCES S RUT HUSBAND AND WIFE to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated SEPTEMBER 5, 2009, filed for record SEPTEMBER 28, 2009 in mortgage volume/book 3,084, page 337 DOC No. , of the DE SOTO COUNTY, MISSISSIPPI records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION has hereunto set their hand this 7th day of NOVEMBER, 2012.

Tax Parcel ID #: \_\_\_\_\_  
9664 JOURDAN DR, OLIVE BRANCH, MS - 38654

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

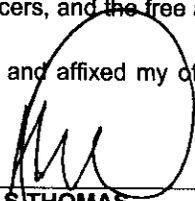


**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, MAXINE S THOMAS, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 7th day of November, 2012.



**MAXINE S THOMAS**  
In and for the state of OHIO  
My commission expires 2/28/2017

