

LS
LS

11/19/12 12:13:30
OK T BK 3,539 PG 264
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Prepared By:
E.Lance/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

Loan #: 1881408434



**ASSIGNMENT OF
MORTGAGE / DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

MERS Address: Mortgage Electronic Registration Systems, Inc., 1901 E. Voorhees Street, Suite C, Danville, IL 61834

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANKPLUS, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage/Deed of Trust is dated 02/01/2008, executed by **BRANDAL R. JOHNSTON AND JUDY JOHNSTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANKPLUS** and recorded on 02/06/2008 in Book 2,853, Page 90, and/or Doc# n/a of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

LOT 1484, SECTION "C" SOUTH, DESOTO VILLAGE, LOCATED IN SECTION 33, TOWNSHIP 1 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI, AS RECORDED IN PLAT BOOK 10, PAGES 3-8, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Property is commonly known as: 3440 LAUREL DR, HORN LAKE, MS 38637-2610.

Dated on 11/10/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANKPLUS, ITS SUCCESSORS AND ASSIGNS

By: Margurthy Williams
ASST. SECRETARY

(Seal)



JPCAS 18185486 -4 CHASE CJ43411763XB MIN 100486220070026161 MERS PHONE 1-888-679-6377
T0212112913 [C] FRMMS1



18185486

Loan #: 1881408434



STATE OF LOUISIANA PARISH OF OUACHITA

On 11 / 07 / 2012 (MM/DD/YYYY), before me appeared Marguerita Williams to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANKPLUS, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Angela Ruth Payne

Notary Public - State of LOUISIANA
Commission expires Upon My Death



JPCAS 18185486 -4 CHASE CJ43411763XB MIN 100486220070026161 MERS PHONE 1-888-679-6377
T0212112913 [C] FRMMS1



18185486