

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Prepared By:  
E.Lance/NTC, 2100 Alt. 19  
North, Palm Harbor, FL  
34683 (800)346-9152

**AUTHORIZATION TO CANCEL**

Loan #: 1881132694

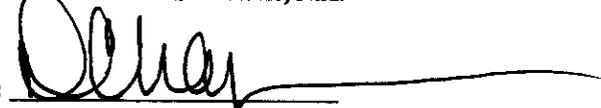
**TO THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI**

You are hereby authorized and requested to enter satisfaction of and cancel of record certain Mortgage/Deed of Trust executed by MYRTIS L. HOLIFIELD to MAGNA BANK F/K/A/ 1ST TRUST BANK FOR SAVINGS, FSB dated 11/12/2007 and recorded in Book 2,823, at Page 506, and/or Document # of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

LOT 122, SECTION D, MAGNOLLA ESTATES SUBDIVISION LOCATED IN SECTION 35, TOWNSHIP 1 SOUTH, RANGE 6 WEST DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 36, PAGES 29-30, IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI

Property is commonly known as: 10051 HYMAN DR, OLIVE BRANCH, MS 38654.

Dated on 11/19/2012 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Deandra Chapman  
VICE PRESIDENT

(Seal)



**STATE OF LOUISIANA PARISH OF OUACHITA**

On 11/19/2012 (MM/DD/YYYY), before me appeared Deandra Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires LIFETIME



CHAS6 18259388 \_2 PRIME CJ4386287 T1512115313 [C] RCNMS1



\*18259388\*