

**When Recorded Return To:**  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Prepared By:**  
E.Lance/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1006834536



**ASSIGNMENT OF  
MORTGAGE / DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

MERS Address: Mortgage Electronic Registration Systems, Inc., 1901 E. Voorhees Street, Suite C, Danville, IL 61834

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANKPLUS, CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with *all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).*

Said Mortgage/Deed of Trust is dated 04/27/2010, executed by **SHINKA T. MYERS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANKPLUS, CORPORATION** and recorded on 04/30/2010 in Book 3,160, Page 763, and/or Doc# n/a of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

LOT 91, PHASE 1, DEVON PARK P.D. AS LOCATED IN SECTION 22, TOWNSHIP 1 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MS, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 75, PAGES 47-48, IN THE OFFICE OF THE CHANCERY CLERK, DESOTO COUNTY, MS.

Property is commonly known as: 8529 CLUBVIEW DR, OLIVE BRANCH, MS 38654-4190.

Dated on 11/23 /2012 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANKPLUS, CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
  
ASST. SECRETARY

(Seal)



JPCAS 18388688 -5 CHASE TM4409528 MIN 100486220103004367 MERS PHONE 1-888-679-6377 T2312110612 [C] FRMMS1



\*18388688\*

Loan #: 1006834536



STATE OF LOUISIANA PARISH OF OUACHITA

On 11/29 /2012 (MM/DD/YYYY), before me appeared Michael R. McElwain, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANKPLUS, CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs  
Helen P. Tubbs

Notary Public - State of LOUISIANA  
Commission expires Upon My Death



JPCAS 18388688 -5 CHASE TM4409528 MIN 100486220103004367 MERS PHONE 1-888-679-6377 T2312110612  
[C] FRMMS1



\*18388688\*