

LS 1/03/13 9:50:35
LS DK T BK 3:562 PG 342
LS DESOTO COUNTY, MS
SS W.E. DAVIS, CH CLERK

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Prepared By:
E.Lance/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

Loan #: 1070140801



ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust is dated 11/23/2010, executed by THOMAS BRYON MCCOY AND TERESA M. MCCOY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC. and recorded on 12/01/2010 in Book 3,248, Page 51, and/or Doc# n/a of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

LOT 52, EVENING SHADE SUBDIVISION, SITUATED IN SECTION 23, TOWNSHIP 2 SOUTH, RANGE 6 WEST, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 65, PAGE 47 IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI.

Property is commonly known as: 10322 CYPRESS KNEE DRIVE, OLIVE BRANCH, MS 38654.

Dated on 12/00 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Kelly Williams
ASST. SECRETARY

(Seal)



JPCAS 18645001 -4 CHASE CJ4479150 MIN 100313201011180027 MERS PHONE 1-888-679-6377 T1412125711
[C] FRMMS1



18645001

Loan #: 1070140801



STATE OF LOUISIANA PARISH OF OUACHITA

On 12/20 /2012 (MM/DD/YYYY), before me appeared Kelly McWilliams, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
Eva Reese



Notary Public - State of LOUISIANA
Commission expires Upon My Death

JPCAS 18645001 -4 CHASE CJ4479150 MIN 100313201011180027 MERS PHONE 1-888-679-6377 T1412125711 [C] FRMMS1



18645001