

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Prepared By:
E.Lance/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

Loan #: 1045004073



**ASSIGNMENT OF
MORTGAGE / DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF MISSISSIPPI, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust is dated 05/26/2011, executed by ALLEN J. BOLAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY BANK OF MISSISSIPPI and recorded on 05/31/2011 in Book 3,306, Page 670, and/or Doc# of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

LOT 140, FIRST REVISION, FIRST ADDITION, COLLEGE HILLS PLANNED UNIT DEVELOPMENT, LOCATED IN SECTION 18, TOWNSHIP 2 SOUTH, RANGE 6 WEST, AND SECTION 13, TOWNSHIP 2 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS RECORDED IN PLAT BOOK 55, PAGES 1-2, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Property is commonly known as: 6030 COLLEGE BLUFF COVE, OLIVE BRANCH, MS 38654.

Dated on 01/10 /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF MISSISSIPPI, ITS SUCCESSORS AND ASSIGNS

By: Carl O. Collins
Carl O. Collins
ASST. SECRETARY

(Seal)



JPCAS 18563767 -@ CHASE CJ4527302 MIN 100301801600203694 MERS PHONE 1-888-679-6377 T0213010217 [C] FRMMS1



18563767

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STATE OF LOUISIANA PARISH OF OUACHITA

On 01/10 /2013 (MM/DD/YYYY), before me appeared Carl O. Collins, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF MISSISSIPPI, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P Tubbs
Helen P Tubbs

Notary Public - State of LOUISIANA
Commission expires Upon My Death



JPCAS 18563767 -@ CHASE CJ4527302 MIN 100301801600203694 MERS PHONE 1-888-679-6377 T0213010217
[C] FRMMS1



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