

LS
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SS

1/28/13 8:42:43
DK T BK 3,573 PG 783
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Space above for Recorder's use

Recording Requested And Prepared By:
U.S. Bank Home Mortgage
~~BEN A CLARK - US BANK~~
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
(270) 852-5900

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
(270) 852-5900

MERS MIN#: 100105600022234214 PHONE#: (888) 679-6377

Customer#: 1 Service#: 453839RL1



Loan#: 6850064066

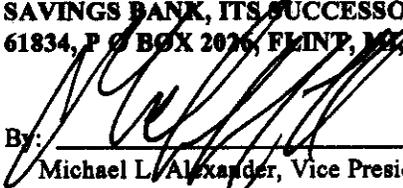
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **BRANDI NICOLE ROCKEY, A SINGLE PERSON AND BENJAMIN J. EMERSON, A SINGLE PERSON, 4957 GRAHAM LAKE DR, OLIVE BRANCH, MS 38654-0000, (662) 892-8467**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 29, 2008**, and filed for the record in the County Recorder of DE SOTO, State of MISSISSIPPI, as Instrument No. ---, in Book No. 2867, at Page No. 78 on **MARCH 07, 2008**.

LOT 19, SECTION A, PHASE 1, WEDGEWOOD FARMS SUBDIVISION, SITUATED IN SECTION 35, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 63, PAGE 11, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Vice President, Dated: **JANUARY 16, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, IL, 48501-2026, (888) 679-6377

By: 
Michael L. Alexander, Vice President

State of KENTUCKY }
County of DAVISS } ss.

On this date of **JANUARY 16, 2013**, before me the undersigned authority, personally appeared **Michael L. Alexander**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Laura A Kern**
My Commission Expires: **01/24/2016**

