

JAMES C. PARSONS
GRANTOR

TO

WARRANTY DEED

JAMES C. PARSONS, ET UX
GRANTEES

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, I, JAMES C. PARSONS, do hereby sell convey and warrant unto JAMES C. PARSONS and wife, VERLA M. PARSONS, as tenants by the entirety with the full right of survivorship and not as tenants in common, the land lying and being situated in DeSoto County, Mississippi, more particularly described as follows, to-wit:

Lot 13, Section A of Carriage Hills Subdivision, in Section 23, Township 1 South, Range 8 West, as per plat thereof recorded in Plat Book 3, Pages 13 and 14 in the Office of the Chancery Clerk of DeSoto County, Mississippi.

The warranty in this deed is subject to subdivision and zoning regulations in effect in DeSoto County, Mississippi, right of ways and easements for public roads and public utilities and further subject to all applicable building restrictions and restrictive covenants and easements of record.

Taxes for the year 1978 are to be paid by the Grantees and possession is to be given upon delivery of this deed.

WITNESS the signature of the Grantor, this the 5th day of October, 1978.

James C. Parsons
James C. Parsons

STATE OF MISSISSIPPI
COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named James C. Parsons, who acknowledged that he signed and delivered the above and foregoing instrument on the day and year therein mentioned as his free and voluntary act and deed.

GIVEN UNDER MY HAND and seal of office, this the 5th day of October, 1978.

H. M. Ferguson
Notary Public
Chancery Clerk

My Commission Expires:

to be determined by law

Property Address:

1102 Brandywine
Southaven, MS 38671

STATE OF MISSISSIPPI, DESOTO COUNTY

I certify that the within instrument was filed for record at 3 o'clock and 25 minutes P.M., 5 day of Oct, 19 78 and that the same has been recorded in Book No. 137, Page 27 records of Warranty Deeds of said County.

Witness my hand and seal this 6 day of Oct, 19 78

Fees PD 2.50 **SEAL** *H. J. Ferguson* **CLERK**