

D-150071 jd

WARRANTY DEED

PREPARED BY:  
SIDNEY M. KATZ, ATTY.  
4041 KNIGHT-ARNOLD ROAD  
MEMPHIS, TENN. 38118

DAVID A. PIKE and wife, JOAN B. PIKE GRANTOR

TO

FRANKIE L. BRANSCUM and wife, SUSAN L. BRANSCUM GRANTEE

For and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, receipt of which is acknowledged David A. Pike and wife, Joan B. Pike does hereby sell, convey and warrant to Frankie L. Branscum and wife Susan L. Branscum as tenants by the entirety with the right of survivorship and not as tenants in common the land in DeSoto County, Mississippi, described as follows, to-wit:

Lot 811, Section D, in Greenbrook Subdivision on Section 19, Township 1 South, Range 7 West as shown by the plat recorded in Plat Book 9, Page s 42-43, in the Office of the Chancery Clerk of said County, to which plat reference is hereby made for a more particular description of said lot; as per survey by SMITH ENGINEERING CO., INC., dated October 6, 1986; and being the same property conveyed to the Grantors herein by Warranty Deed of record in Deed Book 167, Page 590, in said Chancery Clerk's Office.

Mail tax bills to: National Mortgage Company  
4041 Knight Arnold Road  
Memphis, TN 38118

Sellers address: Same As Property Address

The warranty in this deed is subject to subdivision and zoning regulations in effect and the restrictive covenants and Easements shown on the recorded plat of said subdivision.

Possession will be given on delivery of this deed, with taxes for 1986 to be pro-rated between the parties.

Witness the signature of the Grantor this the 9th day of October 19 86.

Property address:  
8406 Bridgewood Dr.  
Southaven, MS 38671

David A. Pike  
David A. Pike  
Joan B. Pike  
Joan B. Pike

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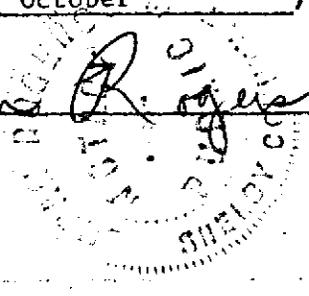
STATE OF TENNESSEE  
COUNTY OF SHELBY

Personally appeared before me \_\_\_\_\_, the undersigned  
\_\_\_\_\_ in and for said County, the within named  
David A. Pike and Joan B. Pike his wife, who  
acknowledged that they signed and delivered the foregoing instrument on the  
day and year therein mentioned.

Given under my hand and seal this 9th day of October, 19 86.

My Commission Expires Jun. 8, 1988

*Susan R. Rogers*



Filed @ 4:00 P.M. Oct. 15, 1986  
Recorded in book 189 Page 773  
H. G. Ferguson, Chancery Clerk