

Mortgagor Truitt & Laurie Neal
Loan Number F410240
FHA Number 281-140921-561

STATE OF Mississippi
COUNTY OF DeSoto

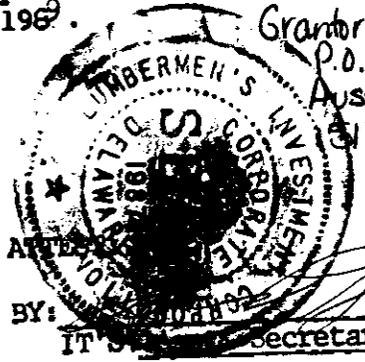
SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned LUMBERMEN'S INVESTMENT CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey and specially warrant unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 100 West Capitol, Room 910, Jackson, Mississippi, 39269-1096, his successors and assigns, the following described land lying and being situated in DeSoto County, Mississippi, to-wit:

Lot 1993, Section J, First Revision, Greenbrook Subdivision, in Section 30, Township 1 South, Range 7 West, in the City of Southaven, DeSoto County, Mississippi as shown by the plat appearing of record in Plat Book 15, Page 16-17, in the office of the Chancery Clerk of DeSoto County, Mississippi.

AND FOR THE SAME CONSIDERATION as hereinabove recited the Grantor herein does hereby transfer, assign and set over unto the Grantee herein all of said Grantor's claims and notes representing the indebtedness heretofore secured by liens on the property hereinabove described, which said liens have been heretofore foreclosed.

This conveyance is made subject to unpaid taxes and assessments, if any. IN WITNESS WHEREOF, LUMBERMEN'S INVESTMENT CORPORATION, has caused this instrument to be signed in its name by its undersigned officers and its corporate seal to be hereunto affixed, on this the 15 day of January, 1989.



Grantor:
P.O. Box 46
Austin, TX 78767
212-469-5240

LUMBERMEN'S INVESTMENT CORPORATION

BY: John Duban John Duban
Treas. Sr. V.P./Treas.

BY: James P. Shorter
IT'S: Secretary

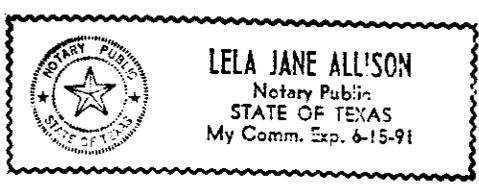
STATE OF Texas
COUNTY OF Travis

PERSONALLY appeared before me, the undersigned authority in and for the above mentioned county and state, John Duban and James P. Shorter, personally known to me to be the Sr. V.P./Treas. and Asst. Secretary respectively, of the within named LUMBERMEN'S INVESTMENT CORPORATION, who acknowledged that they signed, sealed and delivered the above and foregoing instrument on the day and year therein mentioned, for and on behalf of said corporation being so authorized to do in the premises.

WITNESS my signature and official seal, this the 15 day of January, 1989.

Lela Jane Allison
NOTARY PUBLIC

My Commission Expires:
6-15-91



Grantee:
601-965-4716

Filed @ 9:45 A.M. 23 Jan, 1989
Recorded in Book 211 page 535
W. E. Davis, Chancery Clerk