

STATE MS.-DESOTO CO.  
FILED

JUN 8 10 53 AM '92

TIMBER DEED

RECORDED 6-15-92  
DEED BOOK 246  
PAGE 173  
W.E. DAVIS CH. CLK.

STATE OF MISSISSIPPI  
COUNTY OF DESOTO

FOR AND IN CONSIDERATION OF THE SUM OF TEN AND 00/100 DOLLARS (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, I,

JOHNNIE E. CARSON  
11127 MILLER ROAD  
OLIVE BRANCH, MS 38654  
(601) 895-2648

do hereby sell, convey and warrant unto

WEYERHAEUSER COMPANY  
P.O. BOX 577  
BRUCE, MS 38915  
(601) 983-7311

all merchantable timber that is standing, lying and being situated on the following described real property situated in Desoto County, Mississippi, described as follows, to-wit:

Fifty (50) acres, more or less, in the NE corner of the SE $\frac{1}{4}$  of Section 13, Twp. 2 South, Range 6 West, as flagged and designated by the attached plat.

LESS AND EXCEPT: 7.57 acres in the SW corner described as: Run North 1,320.9 ft. from a stake in the SW corner of the SE $\frac{1}{4}$  of said Section 13; run thence East 990 ft. TO THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING, run North 400 ft. to a point; thence run East 825 ft. to a point; thence run South 400 ft. to a point; thence run West 825 ft. TO THE POINT OF BEGINNING.

The term of this Timber deed shall expire on May 27, 1994, and the Grantee herein, its employees, contractors, successors or assigns, is hereby granted the full right to enter upon the above described land at any time, until the expiration of this contract, with whatever vehicle and equipment necessary for harvesting and removing the timber described herein.

The Grantee is granted the right of ingress and egress over the aforesaid lands, as well as any other lands owned by the Grantor for the purpose of removing

EASLEY  
AND COOPER  
ATTORNEYS AT LAW  
P.O. BOX 807  
BRUCE, MISS. 38915  
501-983-4331

said timber.

The Grantee is granted the right to use small or unmerchantable timber as may be necessary for building bridges, roads, or any other incidents necessary for removing said timber.

The Grantee herein shall maintain all roads and exterior fences on the above described property during the logging and harvesting of the timber conveyed herein, and any damage done to said road or fences shall be repaired back to as good a condition as they were in, prior to any damage being done.

The Grantor covenants and warrants that he has good and merchantable title to the timber conveyed herein, and that the same are free and clear from all liens and encumbrances.

A logging plan will be prepared and entered into by and between the Grantee and the Grantor's agent forester, which shall include selected assess routes.

All roads shall be left level and well drained, and water bars will be placed in skid trails as needed to prevent erosion.

WITNESS MY SIGNATURE, this the 4<sup>th</sup> day of June, 1992.

*Johnnie E. Carson*  
JOHNNIE E. CARSON

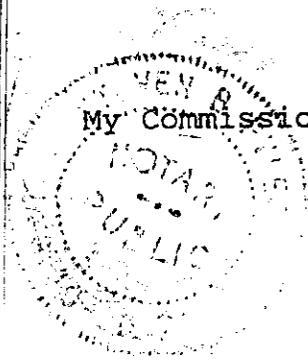
STATE OF MISSISSIPPI  
COUNTY OF DESOTO

Personally came and appeared before me, the undersigned authority in and for the above named County and State, the within named JOHNNIE E. CARSON, who acknowledged that he did sign, execute and deliver the above and foregoing Timber Deed on the day and year therein mentioned, as and for his act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 4<sup>th</sup> day of June, 1992.

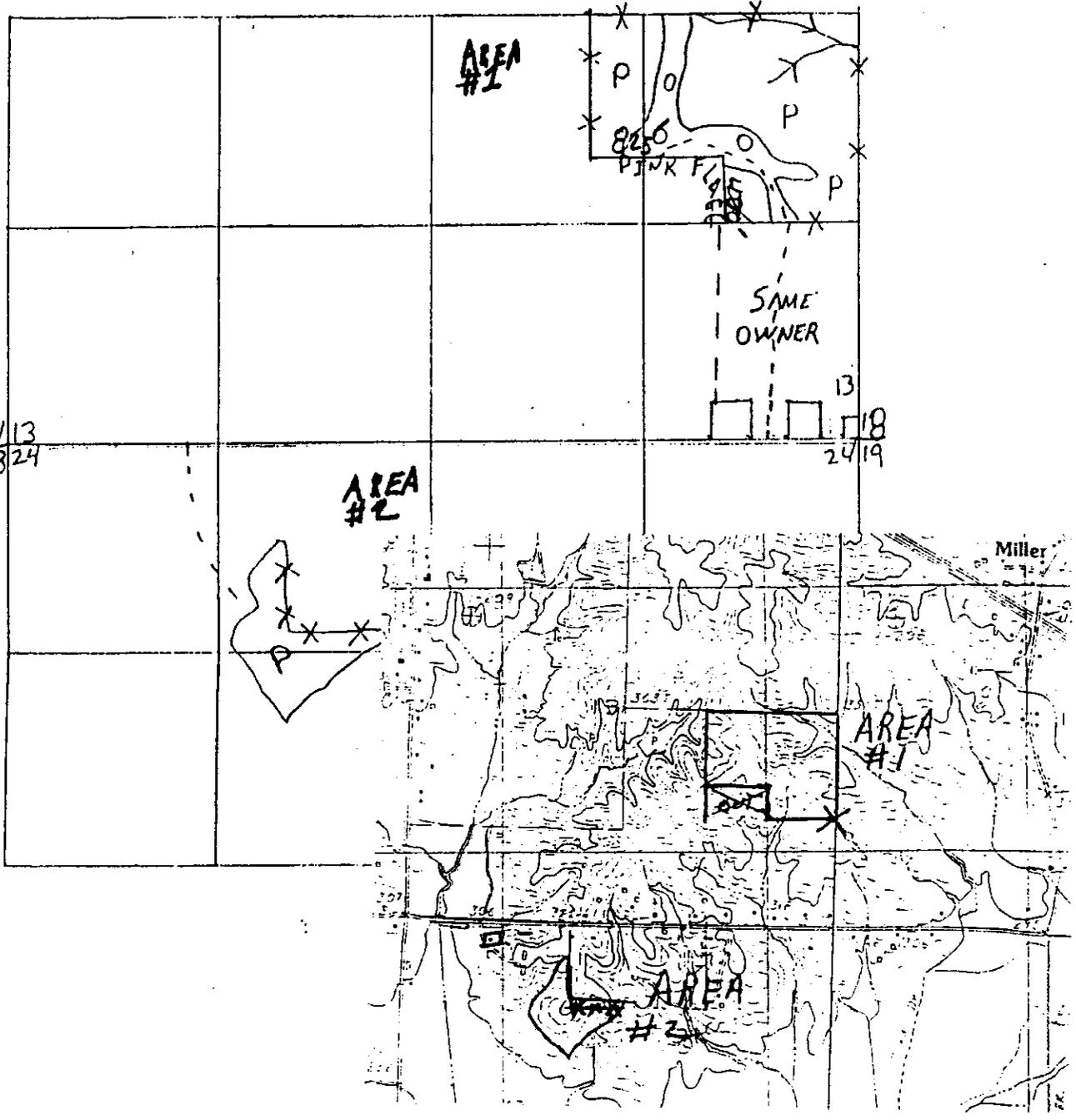
*Steven B. Pyles*  
Notary Public

My Commission Expires: \_\_\_\_\_ My Commission Expires Aug. 2, 1995



Selling No. JOHNNIE CARSON County DESOTO District \_\_\_\_\_ Region \_\_\_\_\_  
 Sec. 13 Twp 25 Rge 6W Sec. 24 Twp 25 Rge 6W  
 Date: 4-92 By: DSB, JTP, WHG, REB Start \_\_\_\_\_ End \_\_\_\_\_ Scale 1" = \_\_\_\_\_  
 Remarks: 43 TOTAL TIMBERED AC

AREA #1	TIMBERED 34 AC
AREA #2	9 AC



# DONALD S. BELL and Associates

311 E. Calhoun • P. O. Box 455  
Bruce, Mississippi 38915  
601-983-4903

April 28, 1992

*Address:*  
11127 Miller Rd,  
Olive Branch, MS  
38654  
Tel-601-895-2648

## NOTICE OF TIMBER FOR SALE

Sealed bids will be received by Donald S. Bell, Agent for JOHNNIE E. CARSON and JAMES A. ENTRIKIN, 9636 STUART STREET, OLIVE BRANCH, MS 38654, TELEPHONE NUMBER (601) 895-6728, owners up to and not later than 10:30 a.m. May 27, 1992, for the timber situated on land of owners in DESOTA COUNTY, MISSISSIPPI, described as follows:

*2 Deeds:*  
CARSON

AREA 1: ~~The NE 30 40000 sq ft of Section 13, T 2 S, R 6 W. (Less 7.5 acres in SW corner) (Net 42.5 acres.)~~

ENTRIKIN

AREA 2: ~~Part of the E 1/2 of the NW 1/4 of Section 24, T 2 S, R 6 W. (9 acres.)~~

Timber to be sold includes: ~~all merchantable timber.~~ Clear-cut Area 1 and Area 2.

Attached is a tabulation showing the number of trees and volume by diameter at breast height (4-92). Bidders should satisfy themselves as to volume and quality of the timber by examining it and make bids accordingly since no guarantee of the volume is made. The successful bidder may have until ~~May 27, 1992 (24 months)~~, to remove the timber which will be performed under a written contract with owner. Logging will be permitted all months of the year. A logging plan will be prepared by the purchaser or his designated representative and the agent Forester. It must include carefully selected access route. Roads must be left level and well-drained. Water bars will be placed in skid trails as needed to prevent erosion.

Bids should be on Area 1 and Area 2, "SEPARATE," made on a lump sum basis and submitted in an envelope clearly marked: CARSON, ENTRIKIN TIMBER BID. Bids may be delivered in person, by telephone, or mailed to: Donald S. Bell, P.O. Box 455, Bruce, MS 38915, to be opened immediately after the time specified above. The usual right to reject any and all bids is reserved by the owners.

Bids will be opened in the office of Donald S. Bell, 311 East Calhoun, Bruce, Mississippi.

For additional information concerning this sale, contact Donald S. Bell at the above address.

  
Donald S. Bell, ACF  
RF 299  
LS 1425

DSB:11c

## Hasley & Cooper

ATTORNEYS AT LAW  
POST OFFICE BOX 607  
Bruce, Mississippi 38915

*400 per bell 1/2*