

STATE MS.-DE SOTO CO. *uo*

MAR 3 4 20 PM '97

PREPARED BY:
 LAW OFFICES OF WILLIAM P. MYERS
 2564 HIGHWAY 51 SOUTH
 HERNANDO, MS 38632
 (601) 429-1994

WATERLINE EASEMENTBK 313 PG 117
W.E. DAVIS CH. CLK.

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid; and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, the undersigned Andrew G. Williamson and Elizabeth O. Williamson ("GRANTORS"), do hereby grant and convey unto Pleasant Hill Water Association, Inc., a Mississippi corporation ("GRANTEE") a perpetual non-exclusive 12 foot wide waterline easement over and across the south boundary of the following described property, lying and being situated in DeSoto County, Mississippi and more particularly described as follows, to-wit:

A parcel of land lying in the Southeast Quarter of Section 35, Township 1 South, Range 7 West, DeSoto County, Mississippi, and being more particularly described as follows:

Commencing at the Southeast corner of said Section 35, thence westwardly along the South line of Section 35, South 88° 42' 00" West, 900.00 feet to the point of beginning; thence continuing along said Section line South 88° 42' 00" West 300.00 feet to a point; thence North 01° 22' 00" West, 726.00 feet to a point; thence North 88° 38' 00" East, 300.00 feet to a point; thence South 01° 22' 00" East, 726.35 feet to the point of beginning. The above described tract contains 5.00 acres, more or less.

And the following tract:

Being part of the L. Kirkpatrick Bobo, et ux property as recorded in Book 202, Page 486 at the Chancery Court Clerk's Office, lying in the Southeast One-Quarter of Section 35, Township 1 South, Range 7 West, in DeSoto County, Mississippi, and being more particularly described as follows:

Beginning at a point at the Southwest corner of the Andrew G. Williamson, et ux property as recorded in Book 210, Page 661 at said Clerk's office, and the South section line of Section 35, lying in Nail Road and being 1,200.00 feet West of the Southeast corner of said Section 35; thence South 88° 42' 00" West along the South line of said Section 35, a distance of 120.00 feet to a point; thence North 1° 22' 00" West, a distance of 725.86 feet to a point, said point being the Southwest corner of the Cynthia K. Hindman property as recorded in Book 212, Page 533 at said Clerk's office; thence North 88° 38' 00" East along the South line of the said Hindman property, a distance of 120.00 feet to a point, said point being the northwest corner of the said Williamson property; thence South 1° 22' 00" East along the West line of the said Williamson property, a distance of 726.00 feet to the point of beginning and containing 87,112 square feet or 1.9998 acres.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed on the 27 day of February, 1997.

Andrew G. Williamson
ANDREW G. WILLIAMSON, GRANTOR

Elizabeth O. Williamson
ELIZABETH O. WILLIAMSON, GRANTOR

WITNESS:

Charles L. Chavis

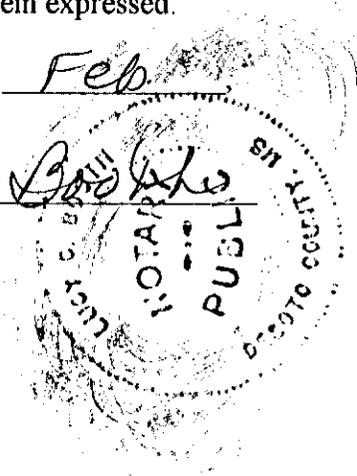
STATE OF MISSISSIPPI
COUNTY OF DESOTO

PERSONALLY APPEARED before me, the undersigned authority at law, in and for the State and County aforesaid, the within named Andrew G. Williamson and Elizabeth O. Williamson, who acknowledged that they signed and delivered the above and foregoing Waterline Easement on the day and year therein mentioned, as their free act and deed, and for the purposes therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 27 day of Feb. 1997.

My Commission Expires:
7/9/99

Henry C. Boothe
Notary Public



WITNESS ACKNOWLEDGMENT:

STATE OF MISSISSIPPI
COUNTY OF DESOTO

PERSONALLY APPEARED before me, the undersigned authority at law, in and for said State and County aforesaid, on this _____ day of _____, 1997, within my jurisdiction, _____, one of the subscribing witnesses to the above and foregoing instrument, who, being first duly sworn, states the he/she saw the within named Andrew G. Williamson and Elizabeth O. Williamson, whose names are subscribed thereto, sign and deliver the same to Pleasant Hill Water Association, Inc.; and that the affiant subscribed his/her name as witness thereto in the presence of the Grantor.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the ___ day of _____, 1997.

Notary Public

My Commission Expires:

GRANTOR'S ADDRESS:
4880 NAIL ROAD
OLIVE BRANCH, MS 38654
WORK: NONE
HOME: 601-895-6477

GRANTEE'S ADDRESS:
P. O. BOX 624
OLIVE BRANCH, MS 38654
WORK: 601-895-6560
HOME: NONE