

Allen Richardson
GRANTOR

WARRANTY

TO

DEED

Keith Harrell, ET UX
GRANTEES

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, Allen Richardson, do hereby sell, convey, and warrant unto Keith Harrell and wife, Susan M. Harrell, as tenants by the entirety with full rights of survivorship and not as tenants in common, the land lying and being situated in DeSoto County, Mississippi, described as follows, to-wit:

Lot 30, College Hills Planned Unit Development, First Revision, situated in Section 18, Township 2 South, Range 6 West, DeSoto County, Mississippi as per plat recorded in Plat Book 55, Pages 3-5, Chancery Clerk's Office, DeSoto County, Mississippi.

The warranty in this deed is subject to rights of way and easements for public roads and public utilities, subdivision and zoning regulations in effect in DeSoto County, Mississippi and further subject to all applicable building restrictions and the restrictive covenants of record.

Taxes for the year 1998 are to be pro-rated, and possession is to be given with delivery of this Deed.

WITNESS our signature, this the 30th day of October, 1998.

Allen Richardson

STATE OF Mississippi
COUNTY OF DeSoto

PERSONALLY appeared before me, the undersigned authority at law, in and for the State and County aforesaid, the within named Allen Richardson, who acknowledged that he signed and delivered the above and foregoing Deed on the day and year therein mentioned, as his free and voluntary act and deed, and for the purposes therein expressed.



GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 30th day of October, 1998.

Notary Public

My Commission Expires:

7-19-99

GRANTOR'S ADDRESS:

3540 Summer St. 200
Mph, TN 38122
Home Phone # _____
Work Phone # 323-0916

GRANTEE'S ADDRESS:

3860 Lake Village Cove North
Olive Branch, MS 38654
Home Phone # 601-895-3330
Work Phone # 601-529-8117

PREPARED BY AND RETURN TO:
WOODS & SNYDER, L.L.C.
P.O. Box 456
Olive Branch, MS 38654
(601) 895-2996

STATE MS.-DESOTO 00,
FILED *gm*

Nov 3 2 33 PM '98

BK 342 PG 313
W.E. DAVIS CH. CLK.