

DESCRIPTION FOR INDEXING PURPOSES:

Lot 1923, Section "E", DeSoto
Village Subdv., Section 33, T1S,
R8W, DeSoto County, MS

MORTGAGORS NAME: SHELTON
LOAN NUMBER: 9612419
FHA No. 28126982444-703

STATE OF MISSISSIPPI

COUNTY OF DESOTO

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned NATIONAL CITY MORTGAGE CO DBA FNMC, a corporation organized and existing under the laws of the State of Ohio, does hereby grant, bargain, sell, convey and specially warrant unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, c/o Best Assets - CitiWest JV, Attention: Property Disposition, 3420 Norman Berry Drive, Suite 600, Atlanta, GA 30354 (404) 768-1400, the following described land lying and being situated in DeSoto County, Mississippi, to-wit:

LOT 1923, SECTION "E", DESOTO VILLAGE SUBDIVISION, IN SECTION 33, TOWNSHIP 1 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 12, PAGES 22-25, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

AND FOR THE SAME CONSIDERATION as hereinabove recited the Grantor herein does hereby transfer, assign and set over unto Grantee herein all of said Grantor's claims and notes representing the indebtedness heretofore secured by liens on the property hereinabove described, which said liens have been heretofore foreclosed.

This conveyance is made subject to unpaid taxes and assessments, if any.

IN WITNESS WHEREOF, NATIONAL CITY MORTGAGE CO DBA FNMC, has caused this instrument to be signed in its name by its undersigned officers and its corporate seal to be hereunto affixed, on this the 25th day of August, 2001.

NATIONAL CITY MORTGAGE CO DBA FNMC

BY: *Phillip J. Cobb*
Phillip J. Cobb
TITLE: Assistant Vice President

STATE OF OHIO

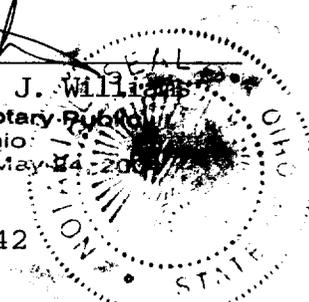
COUNTY OF MONTGOMERY

PERSONALLY appeared before me, the undersigned authority in and for the above mentioned county and state, Phillip J. Cobb, personally known to me to be the Assistant Vice President, of the within named NATIONAL CITY MORTGAGE CO DBA FNMC, who acknowledged that he signed, sealed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for and on behalf of said corporation being so authorized to do in the premises.

WITNESS MY SIGNATURE AND OFFICIAL SEAL, this the 25th day of August, 2001.

My Commission Expires:

Susan J. Williams
NOTARY PUBLIC Susan J. Williams
Susan J. Williams, Notary Public
in and For the State of Ohio
My Commission Expires May 24, 2004



Grantor: 3232 Newmark Drive, Miamisburg, Ohio 45342
(937) 910-1200/NA

Grantee: 3420 Norman Berry Drive, Suite 600, Atlanta, GA 30354
(404) 768-1400/NA

PREPARED BY: ADAMS & EDENS
A Professional Association
POST OFFICE BOX 400
BRANDON, MISSISSIPPI 39043
(601) 825-9508

re
SYSTEMS - DEBOTO CO.
Jan 14 9 11 AM '02