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Prepared by and return to:  
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Attorneys at Law  
Post Office Box 266  
Southaven, MS 38671-0266  
662 349-6900

03/07

LANCE SMITH, ET AL,

GRANTOR

QUITCLAIM DEED

to:

CAMPBELL-SMITH, LLC,  
A Mississippi Limited Liability Company

GRANTEE.

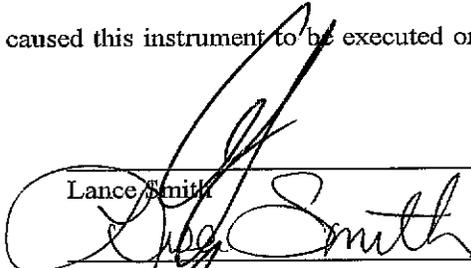
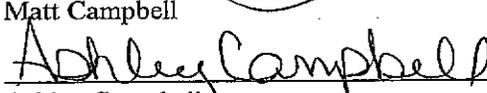
FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt of all which is hereby acknowledged, Grantor, Lance Smith and wife, Lisa Smith and Matt Campbell and wife, Ashley Cambell, do hereby convey, transfer, remise, release, relinquish and quitclaim unto Grantee, Campbell-Smith, LLC, a Mississippi Limited Liability Company, all of Grantor's right, title and interest in and to real property lying and being situated in DeSoto County, Mississippi, being more particularly described as follows, to wit:

See "Exhibit A" attached hereto for complete legal description of subject property

INDEXING INSTRUCTIONS: Southwest Quarter of Section 4, Township 2 South, Range 8 West, DeSoto County, Mississippi

Source of Grantor's equitable interest is a Warranty Deed recorded in Book 438, Page 259 in the office of the Chancery Court Clerk of DeSoto County, Mississippi.

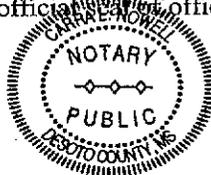
IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on the 23 day of October, 2003.

\_\_\_\_\_  
 Lance Smith  
  
 \_\_\_\_\_  
 Lisa Smith  
  
 \_\_\_\_\_  
 Matt Campbell  
  
 \_\_\_\_\_  
 Ashley Campbell  


State of Mississippi  
County of DeSoto

PERSONALLY appeared before me, the undersigned authority in and for the State and County aforesaid, the within named Lance Smith, Lisa Smith, Matt Campbell and Ashley Campbell, who acknowledge that they executed and delivered the above and foregoing Quitclaim Deed on the day and year therein mentioned as their free and voluntary act and deed and for the purposes therein expressed.

Given under my hand and official \_\_\_\_\_ office, this the 23 of October, 2003.



Carra L. Howell  
Notary Public

My commission expires:

MY COMMISSION EXPIRES: July 30, 2007  
 Grantor Address: 4170 Chelsea, Nesbit, MS 38651  
 Grantor Telephone Number: Home- 662-349-5550 Work- 901-486-4995  
 Grantee Address: Same  
 Grantee Telephone Number: Home- Same Work- Same

BK 0457PG0151

## LEGAL DESCRIPTION

A 19.33, MORE OR LESS, TRACT OF LAND BEING LOCATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 8 WEST OF THE CHICKASAW MERIDIAN, CITY OF HORN LAKE, DESOTO COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 8 WEST OF THE CHICKASAW MERIDIAN; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 659.33 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 31.98 FEET TO A 1/4" REBAR (FOUND), SAID REBAR BEING THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE NORTH 00 DEGREES 33 MINUTES 09 SECONDS WEST, A DISTANCE OF 627.23 FEET TO A 1/2" REBAR (FOUND); THENCE NORTH 89 DEGREES 11 MINUTES 06 SECONDS EAST, A DISTANCE OF 1,329.78 FEET TO A POINT, SAID POINT BEING REFERENCED BY A 1/2" IRON PIPE (SET) AT SOUTH 89 DEGREES 11 MINUTES 06 SECONDS WEST, A DISTANCE OF 100.00 FEET AND A 1/2" IRON PIPE (SET) AT SOUTH 01 DEGREES 46 MINUTES 41 SECONDS EAST, A DISTANCE OF 75.00 FEET; THENCE SOUTH 01 DEGREES 46 MINUTES 41 SECONDS EAST, A DISTANCE OF 635.64 FEET TO A 1" PINCHED TOP IRON PIPE (FOUND); THENCE SOUTH 89 DEGREES 59 MINUTES 37 SECONDS WEST, A DISTANCE OF 263.91 FEET TO A 1/2" IRON PIPE (FOUND); THENCE SOUTH 89 DEGREES 38 MINUTES 10 SECONDS WEST, A DISTANCE OF 201.74 FEET TO A 1 1/2" IRON PIPE (FOUND); THENCE SOUTH 89 DEGREES 26 MINUTES 45 SECONDS WEST, A DISTANCE OF 568.40 FEET TO A 1" SQUARE IRON BAR (FOUND); THENCE SOUTH 89 DEGREES 15 MINUTES 53 SECONDS WEST, A DISTANCE OF 309.33 FEET TO THE POINT OF BEGINNING, CONTAINING 19.33, MORE OR LESS, ACRES AND BEING SUBJECT TO ALL CODES, COVENANTS, EASEMENTS, REVISIONS, RESTRICTIONS, REGULATIONS, AND RIGHTS OF WAY OF RECORD.